

headlines

Del Norte County 4-H Program

586 G Street
Crescent City, CA 95531
707-464-4711
Sandy Sathrum, 4-H Program Rep.
Jaclyn Bennett, Secretary
cedelnorte@ucdavis.edu
http://cehumboldt.ucdavis.edu/4-H_Program_270/

May - June 2014

100 Years of Cooperative Extension

On May 8th, 1914, President Woodrow Wilson signed into law the Smith-Lever Act, which created Cooperative Extension, the world's first system connecting public high education with local communities in the pursuit of service to the land and its people. In California, Cooperative Extension is administered by the University of California Division of Agriculture and Natural Resources (UCANR), the host organization for the 4-H Youth Development Program!

Upcoming Events

- | | |
|-----------------------|--|
| May 19 th | Soup Supper Meeting |
| May 26 th | Office closed-Holiday |
| May 27 th | 4-H Council Meeting |
| May 28 th | Weigh date for Goat, Lamb and Swine (5 - 7) |
| May 31 st | Weigh date for Goat, Lamb and Swine (12 - 2)
State 4-H Field Day
State Presentation Day
State Fashion Revue |
| June 5 th | Registration due for 4-H Summer Camp |
| June 25 th | Weigh date for Small Stock (5 - 6) |
| June 28 th | Weigh date for Small Stock (12-2)
4-H Summer Camp |
| July 4 th | Fourth of July Parade |



Fair Auction Weigh Ins



Goat, Lamb, Swine

Wednesday, May 28th - 5:00 p.m. to 7:00 p.m.

Or

Saturday, May 31st - 12:00 p.m. to 2:00 p.m.

Small Animals (poultry & rabbit)

Wednesday, June 25th - 5:00 p.m. to 5:30 (rabbit)

5:30 p.m. to 6:00 p.m. (poultry)

Or

Saturday, June 28th - 12:00 p.m. to 1:00 p.m. (rabbit)

1:00 p.m. to 2:00 p.m. (poultry)



Rabbits must be tattooed and poultry banded



4-H Council Enrollment Proposal

It has been proposed that the 4-H Council pay for the **first 200 people** to enroll in 4-H for the 2014-2015 year. If you are interested in giving you input on this proposal, please attend the next Council meeting on Tuesday, May 27th, at 5:15 in the Boardroom at the Fairgrounds.



Splash Zone! 4-H Summer Camp June 28th - July 1st

\$80.00 registration fee, TLC near Bridgeville
Forms due: June 5th for early bird; June 12th for late

A fun-filled full 3 days is this year's 4-H Summer Camp! The theme: *Splash Zone!* Mark your calendars and fill out your registration forms! This year's camp will be at the TLC and will have a swimming pool with slide, basketball courts, baseball field, campfire area, amphitheater, nature trail and zip line. Check it out at www.tlc.com.

Favorites like archery, swimming, crafts, tie-dye, games and campfire will be back with new water activities to go with our theme.

Ages 5 and above are welcome to come, those under 9 MUST be accompanied by a certified 4-H adult (fingerprinted, enrolled and oriented). This is a great place to invite your non-4-H friends! They will need to enroll in 4-H, but it will be good for the entire next year.

Contact Jessalynn Kunkler, 707-443-4262/707-502-7500, or Michaelyn Mullan, 707-768-3111, to find out more and to help with the planning of this year's 4-H Summer Camp. Sign-up packets are on the county website or you can call the 4-H office to have them emailed to you.

State Field Day May 31st, 2014

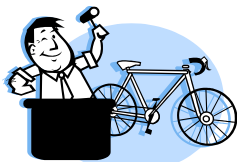


- ✍ State 4-H Presentation Day
- ✍ State 4-H Fashion Revue
- ✍ Plant Science Contest
- ✍ Judging Event
- ✍ Interview Contest
- ✍ Film Festival
- ✍ My Plate Challenge

www.ca4h.org/Programs/Events/SFD/

We need your help with Soup Supper Monday, May 19th, 2014 Boardroom, Fairgrounds 5:15 p.m.

First Soup Supper planning meeting will be on Monday, May 19th. All Community Clubs please send a representative to sign up for jobs.



Regional Presentation Day Awards

Blue:

Zoe McManus
Ashley Maita



Suggestions for Successful Still Exhibits

1. *All items*, whether craft or clothing, *will be clean* both inside and out. Mending or other repairs neatly finished. Buttons, hems, seams, zippers, etc., trimmed and secured.
2. *Craft items* need to be clean or polished; any item to be hung requires a secure hanger. Photos and drawings should follow the exact specifications set forth in the Fair Premium. Exhibits that might break (i.e. model car) may be fastened to a base.
3. *Food* exhibits must be freshly made. *Canning* exhibits require two jar lids. Lids need to be tightly secured and natural colored. *Dried foods* need only one exhibit, but have requirements on the number items in the exhibit. *Bakery* exhibits have specific requirements as to number and amount. Follow instructions in the Fair Premium Book. Cover fresh baked goods with clear plastic wrap or place in Ziploc bags.

4-H Easter Egg Hunt

The weather held off until all the eggs were hidden and then decided to make it a wet Easter Egg Hunt for our participants on April 19th. Eggs were hidden in a larger area for our 6 and above group and they got quite wet searching for their eggs. Thanks to G.P.S. members, the prize eggs were strategically hidden throughout the area. The 5 and under group found their eggs quickly and had fun choosing their prizes. Approximately 20 youth scampered about to find the 550 hidden eggs.



Are you interested in being the Chairperson for the 4th of July float?

If you are 12 or older you are eligible to apply to become the Chairperson for the 4th of July float committee. You will work with your committee to decide on the 4-H float decorations and decorate the float with the help of other 4-Hers who will be participating in the parade.

If you are interested please stop by or contact the 4-H office (707-464-4711) to pick up a event chairperson application. All applications are due on May 20th by 1:00 p.m. to the 4-H office. Interviews will be on May 27th before the Council meeting.



Fairgrounds Clean Up May 17th & May 18th

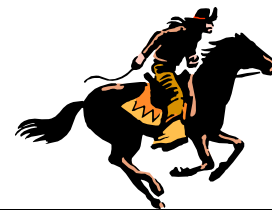
Come and help clean up our Fairgrounds. It will count as community service in your record book.

Suggestions for Successful Livestock Exhibits

1. Gather grooming aids, stall or pen cleaning tools, feed and other items together at least a week prior to weigh-in. Label with name of owner. Try on your uniform, clean, press, and don't lose it. Make a list of all needed items to be loaded the day of the Fair.
2. Know how to load the exhibit animal. **Start early!** Keep stress for humans and livestock to the bare minimum. Have telephone numbers for the Project leader and other project members handy; then, if the truck won't start you'll have someone to call for assistance.
3. Practice grooming skills several times during the spring. Begin preparing the outer appearance of the animal according to the Project leader's instructions.
4. Practice showmanship techniques every chance you get. Animals will respond better to a familiar routine even when confronted with many other strange animals.

4-H Horse Camp July 10th - 13th, Cuneo Creek

Mark your calendars for the fun and learning at 4-H Horse Camp from July 10-13 at Cuneo Creek. Horse Camp provides an opportunity for 4-H members to come together for a campout including trail rides, good food, fun activities, educational sessions, and entertainment. Contact Sam Sederberg, 707-733-5451, or Jessica Willis, 707-943-1685 to find out more and to help with the planning of this year's 4-H Horse Camp. Registration forms are on the county 4-H website. Sign up today!



County Fashion Revue "Red Carpet Under a Starry Night"

The County Fashion Revue was held on April 5th, at 1:00 at the Addie Meedom House. There were 6 4-H participants and everyone had a great time. Our Junior, Intermediate and Senior participants modeled in both the traditional and \$40.00 challenge categories, where they showed off their consumer science savvy.

Primary:

Ryleigh Bennett	Participation
Donald Magray	Participation
Ayden McManus	Participation

Junior:

Zoe McManus
Gold

Intermediate:

Kaliana Throop
County Winner

Senior:

K'Marie Magray
Gold



I pledge my HANDS to larger service...Generosity

In order for youth to experience generosity, they need to feel that their lives have meaning and purpose. Youth can connect to communities and learn to give back to others by participating in service and citizenship activities. We know that experiences in giving provide a foundation that helps young people find purpose and meaning and promotes lifelong learning.

Service projects allow 4-H members to see that their efforts to assist others are important to the greater good of the community. Youth are able to see that they do not live in a secluded world. They learn awareness of self-worth and competence. They are able to feel that their contributions are accepted, acknowledged, and appreciated.

Some ways that 4-H members can practice service for other are:

- Planting trees or flowers for the community or neighborhood
- Helping senior citizens
- Gathering school supplies to donate to students who need them.
- Learning about their community through local programs

By engaging in generosity:

- We help 4-H members develop service projects that interest them
- We encourage group and individual service
- We encourage cross-age mentoring and partnerships
- We support youth-directed community service projects
- We see youth take more responsibility for helping others
- We learn more about citizenship

Youth can see by pledging their hands to larger service that they:

- Have a role for themselves and learn to care about their community
- Learn new skills
- Gain awareness for others who live in different conditions.
- Garner a sense of belonging
- Feel personal satisfaction for having helped
- Develop relationships
- Transforms the image of youth in their community
- Have fun!

By saying, "I pledge my hands to larger service," we all recognize the importance of service and understand our responsibility for the welfare of others. We develop concern for others and take action. Service forges a bond between our community and us.

The University of California prohibits discrimination against or harassment of any person on the basis of race, color, national origin, religion, sex, physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or status as a covered veteran (special disable veteran, Vietnam-era veteran or any other veteran who served on active duty during a war or in a campaign or expedition of which a campaign badge has been authorized). University policy is intended to be consistent with the provisions of applicable State and Federal laws. Inquiries regarding the University's nondiscrimination policies may be directed to the Affirmative Action/Staff Personnel Services Director, University of California, Agriculture and Natural Resources, 1111 Franklin, 6th Floor, Oakland, CA 94607-5200 (510) 987-0096. Those requiring special accommodations to attend any of these events are encouraged to contact the Del Norte County 4-H Extension Office, (707) 464-4711.

Del Norte 4-H Program
586 G Street
Crescent City, CA 95531



4-H Family Newsletter
one per address, please share