



**UC Cooperative Extension
Humboldt County
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Youth, Families & Communities Advisor**



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**NOV. 1
RE-ENROLLMENT FORMS DUE!**

CALENDAR OF EVENTS (Local Events in **Bold**)

Oct 4-5	Shooting Sports-Archery Certification Workshop	9:00-12:00	Merced County
Oct 4-5	12th Annual Medieval Festival of Courage	10:00-5:00	Blue Lake
Oct 5	Lamb BBQ, Country Auction	11:00-2:00	Fortuna
Oct 7	Board of Supervisors National 4-H Week	9:00	Courthouse, Eureka
Oct 15	New Adult Volunteer Orientation	6:00-8:00 pm	Ag Building
Oct 18-19	Shooting Sports Leaders Meeting		River Oaks Range
Nov 1	4-H Re-Enrollment Forms Due		
Nov 3	Record Books Due for State Record Book Judging		
Nov 7-9	WHY Conference		Bridgeville
Nov 8	Mandatory Treasurer Training	10:00-11:30	Ag Building
Nov 14-16	State Leaders Forum		Sacramento
Dec 6-7	4-H Shooting Sports Workshop-Rifle Discipline		Bakersfield
Dec 21	4-H Day-Oakland Raiders		Alameda

See page 2 and 4 for State 4-H updates of event and funding dates and deadlines

STATE 4-H UPDATES

4-H National Youth Science Day (NYSD) - Rockets to the Rescue

October 8

The NYSD is a single science experiment designed to engage young people across the nation and help all to experience science in a fun, constructive manner, increase interest in the sciences and encourage participation in support of 4-H programs.

For more information: <http://4h.ucanr.edu/Programs/Projects/SET/NYSD/>



Bay Area Science Festival

November 1, 11:00 – 4:00, ATT Park, San Francisco
AT&T park is transformed into a science wonderland – a FREE science extravaganza. A non-stop program chock-full of interactive exhibits, experiments, games, and shows, all meant to entertain and inspire.

For more information: <http://www.bayareascience.org/>

4-H Day - Oakland Raiders

December 21, 1:30 - 5:00, Alameda

Celebrate 4-H Day and cheer on the Oakland Raiders, versus the Buffalo Bills! \$20 from each ticket sold benefits 4-H in your community.

For more information: <http://4h.ucanr.edu/files/194277.pdf>

Discussion Meet- New Project & Contest

This new project, modeled after the Young Farmers & Ranchers Discussion Meet, will be offered to 4-Hers aged 15-19. Project meetings (in a Discussion Meet, Leadership or Public Speaking project) will be held to prepare for the competitive event; the first round will be held at Sectional Presentation Days.

For more information:

<http://4hdiscussionmeet.weebly.com/>

State Record Book Judging

State competition is focused on selecting senior 4-H members who have demonstrated outstanding achievement in their 4-H project work. Books are judged against standard criteria.

Deadline: November 3

For more information: <http://4h.ucanr.edu/News/Calendar/?calitem=238732&g=1245>

Spark Score Surveys

Open: Sep 15 - Jan 31

We would like as many 4-H members as possible to complete surveys in the Online Record Book such that we may learn about you and your experience of the 4-H Program.

State Leaders' Council Officer Nominations

The current President and Secretary of the California State Leaders' Council are terming out of their positions. Nominations for these positions are now begin taken. The election will occur at the State Council meeting on October 25, 2014 in Davis.

For more information: masmith4hleader@gmail.com or nkeller91711@gmail.com

State 4-H Leaders Forum - 101 WAYS 4-H THRIVES

California State Leaders' Forum aims to rekindle our capacity for inspiration and innovation. Volunteers and staff from throughout the state are invited to be inspired and strengthen our vision for the future of 4-H.

November 14-16

Crowne Plaza Hotel

Sacramento

For more information: http://4h.ucanr.edu/4-H_Events/SLF/

4-H Shooting Sports Free Workshop - Rifle Discipline

Participants must attend both days of training to receive certification as a rifle trainer and to lead a rifle project at the club level or serve as county trainer to certify other leaders.

December 6 – 7

Bakersfield, CA

For more information: <http://4h.ucanr.edu/Programs/Projects/SET/ShootingSports/>





4-H GRAM

OCTOBER 2014

Humboldt County 4-H Newsletter

4-H is a community of young people across America who are learning leadership, citizenship, and life skills.

IN THIS ISSUE

State 4-H Updates and Deadlines	Page 2
Hello Humboldt County 4-H Community	Page 3
HUMBOLDT COUNTY UPDATES WHY Conference State Leaders Forum Mandatory Club Treasurer Training 4-H Re-Enrollment Due Host a Color Me Green 5K Run 4-H COUNTY WIDE PROJECTS Air Rifle Project 4-H Guide Dog Project Pygmy Goat Project Dog Project	Page 4
MONEY Prudential Spirit of Community Awards National Youth Leadership Council Service Sports-For-All Clinic Grants VolunTEEN Nation International Service NEW CURRICULUM New Swine and Beef Curriculum Veterinary Science, Rabbits, Etc. 4-H THRIVE Medieval Festival of Courage	Page 5
CLUB UPDATES Arcata Bottom 4-H Kneeland 4-H Fieg-Tucker 4-H Memorial Scholarship Celebrates 5-th Anniversary	Page 6

HELLO HUMBOLDT COUNTY 4-H COMMUNITY

We in the UC 4-H office are often asked questions that have answers within the UC 4-H Policy website. So I will be adding policy tidbits to the newsletter that arise from questions you have for us.

Policy Tidbit on Membership

Primary Members....

- must be 5 years old by December 31 of the program year.
- who turn 9 years old on or after January 1, must participate as a primary member until June 30.

Junior, Intermediate and Senior 4-H Members

- must be 9 years old by December 31 of the program year and may continue in the program until December 31 of the calendar year in which they become 19 years of age.

Interpretation for Senior 4-H Members:

- If an individual turns 19 years old ANYTIME during 2014 they may participate through December 31, 2014.
- If an individual turns 19 years old ANYTIME during 2015 they may participate through December 31, 2015.

And now help I need from you. The End of Year Reports, required paperwork of all 4-H Clubs, are soon due to the State Office. So, if you haven't yet submitted your paperwork please do so now.

Thanks for all you give to the Humboldt County UC 4-H program. You make the Best Better.

Dorina M Espinoza

Youth, Families and Communities Advisor



HUMBOLDT COUNTY UPDATES

WHY CONFERENCE

The WHY (Why Help Youth) Conference is a junior and teen leadership conference to challenge youth, provide networking opportunities, and have FUN with teens from 19 North Section Counties.

November 7 - 9, 2014

Triumphant Life Camp (TLC)

37175 State Highway 36

Bridgeville, CA 95526

Registration Deadline: October 28, 2014

For more information:

http://4h.ucanr.edu/Get_Involved/Councils/Sectional/North/WHY_Conference/

STATE LEADERS FORUM (SLF)

Humboldt Council has approved to pay travel (carpooling required), lodging and registration for ten adult volunteers to attend the SLF. Our county 4-H Program will become stronger because of your participation. You will return with leadership skills, an expanded capacity to Make the Best Better, and a broader understanding of the 4H program in the state of California. For more information contact the Humboldt County UC Cooperative Extension Office, 707-445-7351.

MANDATORY CLUB TREASURER TRAINING

November 8, 2014 at 10-11:30 at the Ag Building

ALL 4-H Clubs must send their treasurer AND an adult that assists the treasurer to the meeting. Policies and procedures for 4-H Financials will be reviewed with hands-on activities.

If your treasurer cannot attend, send a representative from your club.

4-H RE-ENROLLMENT DUE NOVEMBER 1

Your club leader has received the re-enrollment forms. You must update the re-enrollment form every year and return the form and your fee to your club leader. Make sure your information is clear to read.

If we do not have your re-enrollment forms by November 1st we will drop you from the enrollment system. If you add projects during the year, inform both your club leader and the 4-H Office.

Return ALL re-enrollments to the 4-H Office by
4 November 1st.



HOST A COLOR ME GREEN 5K RUN

4-H is encouraging all Counties in the State to host a *Color Me Green 5K Run* during March 2015.

The run is designed to encourage physical activity, fun, and awareness of the UC 4-H program. Participants are showered with green dye as they pass through each mile marker.

To host a *Color Me Green 5K Run*

Contact Anne Iaccopucci at amiaccopucci@ucanr.edu

Identify an adult volunteer or staff member to partner with.

For more information: http://4h.ucanr.edu/Programs/Projects/HealthyLiving/Color_Me_Green_5K_Run/

4-H COUNTY WIDE PROJECTS

AIR RIFLE – COUNTY-WIDE 4-H PROJECT

Contact: Mike or Lori Gill
smp19842000@yahoo.com or 315-4937



COUNTY-WIDE 4-H GUIDE DOG PROJECT

Contact Mark Nichols: 725-7970 or
marknichols@att.net



COUNTY-WIDE PYGMY GOAT PROJECT

Contact Gina Miller:
599-2602



COUNTY-WIDE DOG PROJECT

Contact Darci Gibson:
darcigibson@yahoo.com
or 407-0434



MONEY

PRUDENTIAL SPIRIT OF COMMUNITY AWARDS

Deadline: November 4

Students in grades 5-12 who have volunteered in the past 12 months are invited to apply for a Prudential Award. Honorees (2 per state) receive \$1,000, medalion, and an all-expense-paid trip to Washington, D.C., with a parent for four days of recognition events May 2-5, 2015.

For more information: <http://spirit.prudential.com/view/page/soc>

NATIONAL YOUTH LEADERSHIP COUNCIL SERVICE-LEARNING PRACTITIONER LEADERSHIP AWARDS

Deadline: November 7

The Awards recognize those who have equipped young people to lead and serve, both through their direct work with youth and by nurturing other practitioners.

For more information: http://servicelearningconference.org/2015/get_involved/awards.php

SPORTS-FOR-ALL CLINIC GRANTS

Deadline: Rolling

Promote fitness by hosting a Sports-For-All Clinic. VolunTEEN can provide funding, support and guidance to host the clinic for youth on the autism spectrum.

For more information: <http://bit.ly/Sports4AllGrant>

VOLUNTEEN NATION INTERNATIONAL SERVICE PROJECT GRANTS

Deadline: Rolling

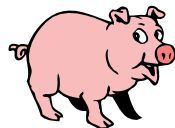
Students (ages 13-22) going abroad to volunteer or study in a developing country may apply for a mini-grant to enhance the opportunity for youth to develop hands-on projects that meet local needs.

For more information: http://www.ysa.org/volunteen_nation_international_service_project_grants

NEW CURRICULUM

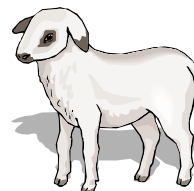
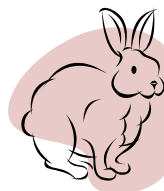
NEW SWINE AND BEEF CURRICULUM

<http://www.4-hmall.org/Category/animalscience.aspx>



VETERINARY SCIENCE, RABBITS, BIO-SECURITY, SWINE, SHEEP, AND PRE-HARVEST FOOD SAFETY

<http://4h.ucanr.edu/Projects/Curriculum/FREE/>



4-H THRIVE

This fall marks the official launch of iThrive 4 Leadership Curriculum for teens, iGrow for ages 9-11, and iSprout for primary members. Materials will be ready in mid-October.

<http://4h.ucanr.edu/About/Mission/Thrive/>

MEDIEVAL FESTIVAL OF COURAGE OCTOBER 4-5

Christie's Pumpkin Patch & Corn Maze in Blue Lake

This year's focus is on celebrating "Ancient Agricultural Traditions," including apple pressing, cider making, distillation, beekeeping, animal husbandry, etc.

Tim Nickols will again be sharing archery and Coastal Grove 4-H will have a petting zoo and other fun as part of this event Full details are on their website:

<http://medievalfestivalofcourage.org/>



2014-2015 4-H Year!

CLUB UPDATES

ARCATA BOTTOM 4-H

Hi, my name is Ella Waterhouse. I am your new Reporter for Arcata Bottom 4-H.

Congratulations to all the new officers:

Healthy Living Officer-Lily Hodges

Sergeant at Arms-Nicco Infantino and Cole Carmesin

Quartermaster-Noah Waterhouse

Historian-Grace Miller

Reporter-Ella Waterhouse

Treasurer-Hannah Pereira

Secretary-Sydney Miller

Vice President-Molly Crandell

President-Jed Huff

Again, congratulations to all the names above!! We were very excited to find that many new members were at the meeting and interested in the program. We hope that most of them will stay with us for the year. We have lots of new projects thanks to all of our project volunteers. Elizabeth Marshall volunteered to be the chairman for Pastels on the Plaza. So, if you go to the plaza, keep an eye out for our square! Baby Week is coming up. During Baby Week, the chairman contacts the hospitals in Humboldt County and the first baby born during 4-H week will receive a basket of baby-themed goods delivered to them! We are looking forward to a great year and meeting all the new kids that are interested in the program. Again, thank you to all the volunteers that work so hard to make this such a great club.

KNEELAND 4-H

By Elisha Green

Kneeland 4-H kicked off the year with our first meeting on September 10th, 2014. Our officers this year include: President, Rebecca Circe; Vice President, Elisha Green (myself); Secretary, June Lancaster; Treasurer, Eli Lancaster; Sergeant at Arms, Ciara Miller (with Areilla Adams as back up); and Quartermaster, Landen Olsen. This year, our club will have projects in sewing, baking, fun & fitness and ecology and we may also have a "clover-buds" project for young 4-H'ers. We talked about annual events and I am most looking forward to this year's Trunk or Treat which will be at 6 p.m. on Halloween at Kneeland School.

Fieg-Tucker 4-H Memorial Scholarship Celebrates 50th Anniversary

Harry Tucker and Walter Fieg were 4-H Farm Advisors for Humboldt and Del Norte Counties – Tucker from 1917-1948 and Fieg from 1948-1964. In 1964 when Walter Fieg was killed in a plane crash, the scholarship fund was established with contributions made by Humboldt and Del Norte 4-H families and friends and the fund was set up to award 4-H members from both counties. When Harry Tucker died in the 1970s, his estate gave some money to the fund. In addition, his widow matched any additional money we raised in the two counties.

Another large contribution came from the estate of Ruth Crawford, who was a home advisor serving Humboldt and Del Norte counties. In the late 70s the Bertha Russ Lytle Foundation made some large contributions to the principal of the fund with the stipulation that we use only the income and let the fund grow. The principal has been invested from the beginning but those large contributions allowed us to increase the income and begin giving scholarships to recipients who qualify for a four-year period.

Each year the Del Norte 4-H Council contributes money from their fund-raising activities, and the Humboldt County 4-H Council contributes 45% of the lamb barbecue proceeds. The lamb barbecue was started by the council, especially under the leadership of 4-H Home Advisor Katherine Welker.

Memorial donations are frequently made to the scholarship fund. If you would like to honor a special 4-H person or to contribute in someone's memory, you can help our 4-H youth achieve their goals for a higher education. You will receive a receipt for your donation and notification of your gift will be sent to the appropriate person.

The scholarship fund has grown thanks to all of you and 4-H families and friends who have contributed in some way in the past 50 years. In September Humboldt County 4-H recognized Gene Senestraro, who recently resigned after serving as chairman of the committee for the past 50 years. In that time, \$512,035 has been awarded in scholarships.

