



**UC Cooperative Extension
Humboldt County
5630 South Broadway
Eureka, CA 95503
Sandy Sathrum
4-H Program Representative**



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Email: sksathrum@ucanr.edu
web site: <http://cehumboldt.ucanr.edu>

**Purchase GALA Dinner Tickets
Tables by 8/26; Individual by 9/6**

CALENDAR OF EVENTS (Local Events in **Bold**)

Aug 3, 2013	Humboldt County Fair Clean Up (p.7)	10 AM—4 PM	Fairgrounds
Aug 14-25, 2013	Humboldt County Fair		Ferndale
Aug 15, 2013	Century Families Applications Due (p.5)		
Aug 15, 2013	HSU and 4-Hers Involvement (p.5)		4-H Office
Aug 16, 2013	Hog Calling Contest (p.6)		Ferndale
Aug 26, 2013	Purchase Deadline: GALA Dinner Table of 8 (p.5)		
Aug 28, 2013	Mandatory Club & Unit Leader Orientation! (p.4)	6:00 PM	Ag Center
Sep 6, 2013	Purchase Deadline: Individual Ticket / GALA Dinner (p.5)		
Sep 13, 2013	Centennial UCCE Gala Dinner (p.5)	6:30 PM	Arcata Community Ctr
Sep 15, 2013	R of R Grant Application Due (p.2)		
Sep 21, 2013	Coastal Clean-up (p.6)		
Oct 6, 2013	Lamb BBQ, Country Auction (p.8)	11:30-2:00	Rohner Park, Fortuna
Oct 6-12, 2013	National 4-H Week (p.6)		
Oct 9, 2013	National 4-H Youth Science Day Experiment (p.7)		
Nov 1, 2013	County 4-H Awards Night	6:30 PM	Redwood Acres
Nov 8-10, 2013	State 4-H Leaders' Forum (p.6)		Sacramento

See pg. 2 for State 4-H updates of event and funding dates and deadlines

STATE 4-H UPDATES

California 4-H \$1,000 for 1,000 Service Learning Projects

2013 Revolution of Responsibility -

<http://www.ca4h.org/Support/RofR/>

2013 Application Deadlines: September 15, 2013 & November 15, 2013

Become a National 4-H Council Board of Trustees

Two youth seats will be available this fall. Must have at least 5 years of past involvement in 4-H and be between the ages of 16-23. Visit www.4-h.org/youth-trustees for nomination information and an application.

Gift cards, pins and new iPad Mini!

4-H Thrive is awarding \$20 gift cards (iTunes, Target or WalMart) and a Centennial hat pin (youth) or Centennial commemorative pin (adults) to every 4-H volunteer and member that completes all SPARKS Score Questions and adult observation tools in the 4-H Online Record Book (ORB). **Hurry – surveys close on August 31, 2013.**

Inquiry-based Learning Methods Course (web-based learning modules)

This course will provide some basic information about inquiry-based learning, its benefits and challenges, and how to incorporate it into activities. The course includes three lessons:

- 1) Introduction to Inquiry-based Learning
- 2) Assessing Curriculum and Participant Roles
- 3) Adapting Curriculum

Each lesson will take about 15-20 minutes. You will read text, watch videos of 4-H professionals and youth, and answer questions. After you finish all three lessons, you will be able to use inquiry-based learning with activities you facilitate. Log in to the [4-H Online Learning Center](#) and find this course in the catalog.

Welcome New Healthy Living Officers!

The Healthy Living officer will be the leadership for all health activities including: Providing ideas on how to incorporate physical activities and healthy eating into each club meeting, write Healthy Living articles for the club newsletter, and adopting and promoting a club Wellness Plan. Please help ensure that the health "H" of 4-H is at the forefront of all our meetings, Elect a Healthy Living officer!

Cornell's Choose Health: Food, Fun, and Fitness youth curriculum

Choose Health: Food, Fun, and Fitness (CHFFF) is a newly developed curriculum aimed at 8-12 year olds that uses experiential learning to teach healthy eating and active play, targeting behaviors research shows to be most important for preventing childhood obesity and chronic disease. Each

lesson includes interactive nutrition activities, food preparation, active games, a goal setting challenge, and a family newsletter. CHFFF supports the 2010 Dietary Guidelines for Americans and USDA's MyPlate.

Cornell Choose Health Action Teens (CHAT)

Choose Health Action Teens (CHAT) is for teens help teach the CHFFF curriculum to younger youth in after-school programs, summer camps, schools and other settings. Using the CHAT Facilitator Guide and detailed teen training modules, educators recruit teens and provide them with 12 hours of training, followed by ongoing mentoring and support.

To access CHFFF and CHAT, including introductory webinars:

https://fnec.cornell.edu/Our_Initiatives/Youth.cfm

Bay Area Science Festival November 2, 2013, ATT Park

<http://www.bayareascience.org>

Our mission is to celebrate the Bay Area's scientific wonders, resources, and opportunities by exploring the role of science, engineering, and technology locally & in the world.

New National 4-H Curriculum: [Exploring Beef Health and Husbandry Curriculum](#)

This curriculum is designed as the guide for a project facilitator (grades 5-8). The activities and background information in this curriculum will help youth develop the requisite knowledge and skills associated with raising and showing beef cattle. Activities are youth centered and include opportunities for the application of knowledge and skills at three different levels of experience: beginner, intermediate, and advanced.

National 4-H offers [camp curriculum bundle](#)

This Curriculum Bundle contains every book from the Entomology, Amphibian, and Butterfly Curricula for an amazing learning experience that covers a variety of subjects in an in depth way! Great for ages 8-16 although programming can be modified to accompany older and younger youth.

Teens and Tobacco

More Than 5 Percent of Teens Use Smokeless Tobacco

While the rate of U.S. teens and young adults who smoke cigarettes has steadily declined, the number of youngsters using snuff, chewing tobacco, and dipping tobacco has held stubbornly at just over 5 percent for the past decade, according to a recent study. The failure to stem the tide of smokeless tobacco users is worrying to health officials. Read more at: <http://www.hsph.harvard.edu/news/hsph-in-the-news/rate-of-smokeless-tobacco-use-among-youth-has-leveled-off/>



4-H GRAM

AUGUST 2013

Humboldt County 4-H Newsletter

4-H is a community of young people across America who are learning leadership, citizenship, and life skills.

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CELEBRATE, EVALUATE, AND STRATEGIZE! MAKE PLANS FOR THE COMING 4-H YEAR!

by Sandy Sathrum

EVERY club was required to complete the **"4-H Club Seal Awards, Planning and Evaluation"** AND **"The 4-H Club Planning Guide"** forms this year. This checklist of categories shows the strengths and successes of your club and provides a way to plan, implement and evaluate club goals for the coming year. The resulting seal that is earned is a group achievement that can be recorded by ALL club members on their Personal Development Report Form. What a great way to benefit everyone in your club! Clubs will be recognized at this year's Awards Night.

The Club Leader Orientation, **August 28th**, will provide a tremendous opportunity for clubs to share ideas and discuss ways to strengthen our effectiveness. Tips to guide your officers and leadership team will help them plan for even greater success in your next club year. Bring a team of leaders from your club to gather the good ideas.

As you plan your club and project meetings for the coming year ask yourself the following two questions:

What would I say are the "three best things about my 4-H club or project group, not about 4-H in general, but about **my** club.

What are "three things about my 4-H club that could be improved"? These could be things that are already good, but could use some improvement or areas that could use a change to bring a major improvement.

The 4-H Office is here to assist you in attaining the 4-H motto: ***"To Make the Best Better!"... "for your club, your community, your country and your world!"*** Let us know what is needed. Together we can achieve greater success!



STATE 4-H LEADERSHIP CONFERENCE

The 14 SLC delegates and two fearless leaders have returned from the State 4-H Leadership Conference all fired up and ready to share with clubs and the Council. Consider having a couple of them come and speak at your club. They will be making a formal report at the Council meeting in September.



ELECTRONIC GRAM

Beginning November 1st the GRAM will be sent electronically to all 4-H families unless you specifically request a hard copy be mailed to you. It is **imperative** that you have a correct email address on your enrollment form AND if you change your email address that you inform the 4-H Office immediately.

You will receive a monthly email with a link that will connect you to the GRAM and the GRAM will also be posted on our website.

LIVESTOCK AUCTION BUYER'S LETTERS

Do you ever wonder how to write an effective buyers letter? A good resource is available in the 4-H Office called "**A Guide to Writing Better Buyer's Letters**". All livestock project members and leaders who are considering selling an animal at the livestock auction will find sample letters to give you ideas as well as a list of what to write and what *not* to write in a buyer's letter. The answers to a "buyer's survey" are included. Remember to write a good Thank-you letter too!

SUMMER CAMP REPORT

by Jessalynn Kunkler and Michaelynn Mullan

4-H Summer Camp was a great success! Fifty people attended and enjoyed the great outdoors with swimming, archery, games, crafts, food, the infamous scarecrow, campfires and much more. Plans are already underway for next year's camp. The kids all made flags...team Night Hawk won the medals for winning the most tribe challenges.

A BIG thank you goes to the Humboldt Area Foundation for helping provide funds for camper scholarships

and our camp this year! Our youth and adults had a wonderful time at camp.



MANDATORY CLUB & UNIT LEADER ORIENTATION!

6:00 PM - Wednesday, August 28th
Snacks will be served

The **Mandatory** Club Leader Orientation Meeting for all community club leaders, assistants and leaders of other 4-H delivery modes will be held on Wednesday, **August 28th at the Ag Center at 6:00 PM**. Critical updates on changes for the coming club year will be presented. A round table discussion on support for club leaders and ideas to strengthen clubs will be a key part of the meeting. **Your club or unit must be represented in order to enroll for 2013-2014!!** You may bring **more than one** key club leader to this meeting. Please call to register for the meeting.



CENTENNIAL GALA DINNER TICKETS

September 13, 2013, 6:30 PM
at the Arcata Community Center
RESERVE YOURS TODAY!

Tickets for the Centennial Gala Celebration on September 13th at the Arcata Community Center are on sale through the UCCE/4-H Office website: <http://cehumboldt.ucdavis.edu>. Individual tickets and complete tables are available for purchase. **Table purchase ends August 26, 2013. Individual ticket purchase ends September 6, 2013.** There will be a limited number of tickets available so early purchase will guarantee your place at the dinner. Please share this information with other 4-H families and supporters who will want to attend.



CELEBRATING 100 YEARS! HSU INVITES 4-H TO BE PART OF THEIR CELEBRATION!

Contact Susan by August 15th!

Turning 100-years old is quite special. Amazingly, we have four Centennial Celebrations in Humboldt County: UC Cooperative Extension, UC 4-H, Farm Bureau, and Humboldt State University. And, HSU would "LOVE" 4-H to help them kick-off their year-long centennial celebration with a party on the Arcata Plaza Saturday, **August 24, from 4-7pm.**

We would like to invite all interested 4-Hers to join in the HSU Centennial Celebration. **The role of 4-Hers** will be to walk with the HSU Marching Lumberjacks, who will lead 4-Hers and other youth to the stage at the start of the event, sing Happy Birthday to HSU, and five 4-Hers will say "what they want to be when they grow up."

All interested 4-Hers will meet on August 24th at 3:30pm across from Hot Knots on the plaza on the grassy area. Each participant will receive a free Ultimate Yogurt that day. In addition, there is a pizza party scheduled **Thursday, August 22 from 5-6pm at the Discovery Museum in Old Town Eureka** before to practice, mingle and have fun.

If interested, please contact Susan Marshall at Susan.Marshall@humboldt.edu by **Thursday, August 15.**

CENTENNIAL CELEBRATION UPDATES!

Summer Fair displays need you to help put them together and to spend a few hours at the booth. You can give a live demonstration or collect information or just greet the public that stops by. Call the 4-H Office to sign up to help and for a pass to the fair.

Service Events led by Paxton Woodward and Marisa Wright will be held at the Humboldt County Fair with a focus on Water Safety. Please contact them to assist.

Make sure your **club's tri-fold** is completed and turned in to the 4-H Office. Call the 4-H Office with names of note from your club's history. And complete the info on Honoring our **Centennial 4-H Families!**

Museum Displays, like window displays, are being created. We need committee members to help put these together. We also need stuff to put in the windows. **Memorabilia** and **Photos** from the decades and key events will be featured. We need you to submit photos of your club.

Parades are in motion! Make sure your local parades are represented with a 4-H entry. Many materials are reusable and can be borrowed from the 4-H Office.

Our **Gala Dinner** will be celebrated on **September 13, 2013** at the Arcata Community Center for UC 4H & all of UC Cooperative Extension. Invite 4-H supporters, past members and leaders, and all current 4-H. Dignitaries, delightful food, Photos and Fun will mark this event. More details to come. See the article on tickets.

Contact Bert VanDuser (498-7778), the 4-H County Leaders Council President, or Sandy Sathrum at the 4-H Office (sksathrum@ucdavis.edu) to share your ideas and to volunteer to help. We have a LOT to celebrate!

4-H CENTURY FAMILIES APPLICATIONS DUE AUGUST 15TH!!

As we celebrate Humboldt County 4-H's Centennial and the University of California 4-H Youth Development's 100th anniversary, we would like to celebrate and recognize those families with a long, sustained involvement in the 4-H program. We are looking for 4-H families with a combined 100 years or more of membership and/or volunteer service in 4-H.

Applications can be submitted any time, although they must be submitted by **August 15, 2013** to be recognized during the **2013 Humboldt County UCCE Centennial Celebration September 13, 2013 at the Arcata Community Center.**

This State 4-H Leaders Forum will honor the California 4-H family with the **Most Generations** in 4-H and the **Oldest Living 4-Her** in California.

4-H Years of **direct-line family members**: children, parents, grandparents, great-grandparents (Aunts and uncles, cousins, etc. may not be considered. Stepparents, stepchildren, or adopted children may be included) who had a role in 4-H in any capacity. Full information is on the <http://cehumboldt.ucdavis.edu> website.

STATE LEADERS FORUM 2013

**November 8-10 in Sacramento
Register by September 1st!**

It is 100 years of 4-H with special celebrations!!! Follow the link below to register for the State Leadership Forum to be held on November 8 - 10, 2013 in Sacramento at the Crowne Plaza Hotel. The County Council pledged \$4,000 to assist with registration/meals/travel. If you register before September 1, 2013, the cost is only \$35 for early bird registration.

<http://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=9954>

We had 14 youth and 2 adults attend the State Leadership Conference in Davis in July and they are pumped with enthusiasm for 4-H! Just think what could happen if EVERY CLUB had at least one volunteer attend the State Leaders Forum and bring back fresh ideas and renewed energy for 4-H! Volunteers of all ages, experiences, and locations share this opportunity to further their volunteering "career," find new inspirations, and bring new ideas home to their counties and clubs. Sign up today! See the website below.

Website for SLF registration materials, silent auction forms, recognition survey: <http://www.ca4h.org/Programs/Conferences/SLF/>

COASTAL CLEAN-UP

September 21, 2013

Each fall, people all over the country participate in *COASTWEEKS*, a celebration of our coastal and water resources. This year *COASTWEEKS* takes place from September 21 to October 12, kicked off by the 21st annual California Coastal Cleanup Day on September 21st. This celebration is a great way to expand your outreach and to participate in a nationwide effort to encourage appreciation and preservation of our coast and inland waterways. Your 4-H group is invited to participate in this year's Coastal Clean-Up Day. More information can be found at: www.yournec.org/coastalcleanup OR Email coastalcleanup@yournec.org or our local contact, Brandon Drucker at the NorthCoast Environmental Center: brandon@yournec.org, or 822-6918.



CELEBRATE 4-H WEEK

OCTOBER 6-12, 2013

SHARE 4-H WITH 4-H WITH OUR LOCAL COMMUNITY

Each year the first week in October is designated as 4-H Week. It provides 4-H members and clubs the opportunity to share and showcase to the rest of the community what 4-H offers. It is a great occasion to enroll new members and leaders. This year you can participate in 4-H week either as an individual, as part of your project, or as a club in many ways, including the following:



Present about 4-H to your class or school, share your experience via the media, or speak to a local service club



Wear your 4-H uniform to school or your place of worship

Ask your school principal to fly the 4-H flag that week



Ask your City Council to issue a proclamation and/or participate in the Board of Supervisors proclamation



Conduct the National Youth Science Day Experiment in your school or at a community event



Create a window display in a local business or share posters or your club tri-fold about your 4-H work

For more information see 101 Ways to Celebrate National 4-H Week at <http://www.utextension.utk.edu/4H/promo/101ways.htm>

HOG CALLING CONTEST

The annual "Hog Calling Contest" will be held on Friday, August 16 beginning at 3:30 PM at Friendship Square, Humboldt County Fair Grounds in Ferndale. See that your club is represented. To sign up or for more information call Marie at 442-5359. Prizes will be given. Who will bring home the bacon?

4-H SIGNS IN YOUR COMMUNITY

As you make plans for the coming club year, take a peek at the 4-H Sign in your community. Do you have one or more? Who can see it at its present location? Does it need to have a fresh coat of paint or more? Is there a new place to post a sign?

The 4-H Catalogue has signs you can purchase or your club can take on the task of making a sign. This would be a worthy project for our centennial year!



NATIONAL 4-H YOUTH SCIENCE DAY EXPERIMENT

4-H Maps & Apps- October 9th

The Experiment for the 2013 *National 4-H Youth Science Day* will be **4-H Maps & Apps**. It will introduce youth to the power of geospatial technologies and their unique ability to help us understand and improve our communities. This annual youth science event will be held on **Wednesday, Oct. 9, 2013**, and will bring 4-H'ers together from all around the nation to complete this single, innovative activity.

To download the 2013 National Science Experiment Youth and Facilitator Guides as well as other key resources, visit the *4-H National Youth Science Day* website: www.4-H.org/NYSD

HUMBOLDT COUNTY FAIR FFA AND 4-H CLEANUP DAYS

IT'S TIME TO CLEAN UP THE HUMBOLDT COUNTY FAIR GROUNDS IN PREPARATION FOR THE 2013 FAIR. WE WILL BE POWER WASHING, REPAIRING, PAINTING AND GENERALLY CLEANING ALL OF THE LARGE AND SMALL LIVESTOCK AREAS.

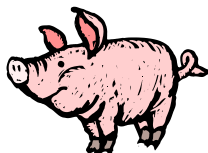
ALL FFA AND 4-H CLUBS ARE BEING ASK TO PARTICIPATE.

THE MORE PEOPLE WHO COME TO HELP, THE MORE WE WILL BE ABLE TO GET DONE. THIS IS OUR CHANCE TO MAKE A DIFFERENCE IN HOW OUR FAIR LOOKS.

PLEASE BRING SHOVELS, PUSH BROOMS, RAKES, WATER HOSES AND ANY CLEANING AND REPAIR TOOLS AND PAINTING EQUIPMENT YOU HAVE.

AUGUST 03, 2013 10AM-4PM

**FOR MORE INFORMATION PLEASE CONTACT
MOLLY COOK @ 845-7106**



NRA GRANT ASSISTS RIFLE PROJECTS

Congratulations to the 4-H Rifle Project. The Air Rifle and Bore Rifle Projects have been awarded an NRA Foundation Grant of \$33,910.00 to purchase non-firearm equipment to support the projects. The projects are available to all Humboldt County 4-H YDP youth members interested in receiving firearm safety and marksmanship education. The project focus will also include teaching youth safety, leadership, sportsmanship, and life skills. A special thank you goes to Lori and Mike Gill and Dean Beck for helping make the grant application a success. And a BIG thank you to the National Rifle Association Foundation!



ARE YOU THRIVING?

As we enter our new 4-H program year we want to Spark, or rekindle, your interest in THRIVE. And the good news... this year all Clubs interested in THRIVING will have support from a new part-time 4-H Program Representative, Colleen O'Sullivan. Colleen grew up in Southern Humboldt as a 4-Her and is currently working on her Master's degree in Sociology at HSU.

We especially want to encourage Clubs with youth in grades 6th-12th to implement THRIVE. And, what better time than now as we have Colleen who is working exclusively with Clubs and After-School Programs to help them implement THRIVE. Contact the 4-H Office today to get signed up for the FREE curriculum and help your 4-H members THRIVE!

Here are a couple of new THRIVE resources:

iDevelop Virtual Training Site

A new online training center for 4-H staff, volunteers and youth leaders is available to provide online access to high-quality trainings around positive youth development:

[http://4h.ucanr.edu/Resources/Volunteers/4-H Thrive Resources/4-H Thrive Virtual Trainings/](http://4h.ucanr.edu/Resources/Volunteers/4-H%20Thrive%20Resources/4-H%20Thrive%20Virtual%20Trainings/)

iThrive for Jr. & Teen Leaders

iThrive provides opportunities for youth to realize their true and full potential and shows them how they can help their peers do the same. The curriculum is free and available to any project leader of a Jr. & Teen Leadership Project. To find out more about Thrive, check out the state website at <http://www.ca4h.org/About/Thrive/>. If you are interested in bringing Thrive into your Jr. & Teen Leadership Project



LAMB BBQ – OCT. 6TH, 2013

4-H Centennial Celebration!
Rohner Park in Fortuna
Morgan Johnson Lamb BBQ chair

The annual Lamb BBQ will be on October 6th from 11:00 until 2 p.m. If you still need additional tickets, contact Morgan or the 4-H Office. You can distribute tickets to your members and encourage sales all summer! If there is a local store that would assist you in selling tickets, work with them to make it easy. Make sure you've turned in your club ticket and food committee chair names to Morgan. If you have any questions feel free to contact me at 826-0511 or johnsonmorgan11@gmail.com.

LOOKING FOR AUCTION ITEMS FOR LAMB BBQ

Genevieve Regli
Chairperson of 2013 Country Auction

The Lamb BBQ is now only 2 months away!!! We are looking for large auction items to be donated such as:

- Cords of firewood
- Homemade Quilts
- Live project animals
- Overnight stays at hotels, inns
- Woodworking items such as benches, crates, chairs, tables and show boxes
- Gift certificates to local restaurants, businesses, and gas cards

Also as a reminder... each club in Humboldt County is responsible for 1 main auction basket/item with a value of \$75-\$100 or more and 3 smaller auction items.

Please bring your baskets to the September County Council on Sept 23. If it is perishable, please bring it on the day of the Lamb BBQ (Sunday, Oct. 6 at 11 a.m.).

If you have and questions, comments, donations, or suggestions, please give Genevieve a call at 707-786-9066,

4-H BABY WEEK

Attention all club leaders and officers: It's time to organize your Baby Week Club Chair. It is very important that this chairperson be named by your 1st club meeting. Baby Week comes along very fast in the fall. Gifts for the first baby born during National 4-H Week can be dropped off at the 4-H office anytime between now and the September Council meeting so they can be delivered to the first baby born during National 4-H Week. Be sure to label which club your gift is from. Contact Max Toste, 445-8173, or Emily Machado, 725-1753 for more information. Let's make this an exciting gift for the 1st baby born during 4-H week!

COMMUNITY CLUB NEWS

News of what is happening in our clubs is inspiring to others. We need ALL club reporters to submit their articles to the 4-H office **by the 15th** of each month so we can include your club news. Photos should be sent as a separate jpeg file. Articles should be no longer than 150 words in length.

Is your club featured in this GRAM?

CUTTEN 4-H NEWS

By Abby Ziesak

We hope everyone is having a fun summer!

While many of our group are enjoying their summer break, a few of us in the Rabbit group did well showing at the Redwood Acres Fair & open rabbit show last month. Thank you to Izel, Citlali, Abby & Cameron ;our club feature booth received a first place! We are looking forward to the Humboldt County Fair soon. Look for our Scrapbooking group's window in the school house. We had a very full but fun May community meeting where we honored our parents with a tea, enjoyed a crazy fashion show by our sewing group & held an officer ceremony to welcome next year's officers. Congratulations to:

President: **Cameron Ziesak**
Vice president: **Abigail Ziesak**
Secretary: **Chloe Robnett**
Treasurer: **Sarah Carrick**
Reporter: **Sarah Cox**
Quartermaster: **Isabel Robnett**
Sargent at Arms: **Faith Carrick**
Historian: **Jenna Sadler**

HYDESVILLE 4-H NEWS

By Nicole Lenardo, reporter

On June 8th the Hydesville 4-H club had an End-of-the-year skating party. We also had a potluck, we named the new officers for 2013-2014, and we also gave awards for the kids.

Hydesville 4-H would like to congratulate the new officers for 2013-2014.

President: **Marisa Wright**
Vice President: **Beth Noel**
Secretary: **Rebekah Neilsen**
Treasurer: **Abigail Albin**
Reporter: **Nicole Lenardo**
Quarter Master: **Cervin Crenshaw**
Sargent Of Arms: **Jace Hunt**
Song Leader: **Rylan Lamore**

