



**UC Cooperative Extension  
Humboldt County  
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Sandy Sathrum  
4-H Program Representative**



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**Redwood Acres Fair!  
June 20-23, 2013**

CALENDAR OF EVENTS (Local Events in **Bold**)

Jun 1, 2013	Lemonade Day		
<b>Jun 1, 2013</b>	<b>Pony Express Days Parade</b>		<b>McKinleyville</b>
Jun 14-18, 2013	California Focus		Sacramento
<b>Jun 17, 2013</b>	<b>Farm-to-Table Dinner</b>	<b>5:30</b>	<b>Redwood Acres</b>
<b>Jun 20-23, 2013</b>	<b>Redwood Acres Fair “The Best of Humboldt” (p4)</b>		<b>Redwood Acres</b>
<b>Jun 27, 2013</b>	<b>Futures Task Force Meeting (p9)</b>	<b>6:00</b>	<b>Ag Center</b>
<b>Jul 15-21, 2013</b>	<b>Fortuna Junior Round-Up and Rodeo Activities (p5)</b>		<b>Fortuna</b>
<b>Jul 19-21, 2013</b>	<b>4-H Summer Camp (p7)</b>		<b>Blue Slide</b>
<b>Jul 20-22, 2013</b>	<b>4-H Horse Camp (p7)</b>		<b>Cuneo Creek</b>
Jul 25-28, 2013	4-H State Leadership Conference (p6)		UC Davis
<b>Aug 14-25, 2013</b>	<b>Humboldt County Fair (p4)</b>		<b>Ferndale</b>
Sep 6-8, 2013	WHY Conference (p10)		NEED Camp
<b>Sep 13, 2013</b>	<b>Centennial UCCE Gala Dinner (p10)</b>		<b>Arcata Community Ctr</b>
<b>Oct 6, 2013</b>	<b>Lamb BBQ, Country Auction (p10)</b>	<b>11:30-2:00</b>	<b>Rohner Park, Fortuna</b>
<b>Nov 1, 2013</b>	<b>County 4-H Awards Night (p10)</b>	<b>6:30</b>	<b>Redwood Acres</b>
Nov 8-10, 2013	State 4-H Leaders’ Forum (p6)		Sacramento

See pg 2 for State 4-H updates of event and funding dates and deadlines

## State 4-H Updates

### Animal Science Survey

[http://ucanr.edu/animal\\_science\\_survey](http://ucanr.edu/animal_science_survey)

We want your opinion! Survey is open until June 30<sup>th</sup>!

**Workshop Proposals for State Leaders Forum are accepted until June 30 at <http://ucanr.edu/slf2013workshop>**

Some suggested topics we are seeking include: Anti-bullying, Sharing Cultures, Techniques for Teaching, Fundraising in Counties, Advanced Topics for Experienced Leaders, Specific Project Ideas, ORB, Fireside Chat with the State Office, Taxidermy, and other subjects you might wish to share.

### Healthy Living Officers

Include a Healthy Living Officer position in your club executive board.

The Choose Health Officer Guide developed by Cornell University Extension can be found at:

<http://www.ca4h.org/Programs/Clubs/Officers/>

\*To receive your Healthy Living Officer pin please email the name of your Officer and club to Anne Iaccopucci at [amiaccopucci@ucanr.edu](mailto:amiaccopucci@ucanr.edu)

### Interested in Citizen Science in 4-H? Learn more on a Webinar.

Wednesday, June 12th 1-2pm Pacific repeated Thursday, June 13th 9-10am Pacific.

<http://citizenscience.org/contexts/youth-development/4-h/webinars>

Citizen science is the involvement of the public in real-world scientific investigations: asking questions, collecting data, and/or interpreting results. Cornell Cooperative Extension 4-H Youth Development, in partnership with the Cornell Lab of Ornithology, and with support from the Noyce Foundation, is building support for citizen science in 4-H contexts to help educators and volunteer leaders use these activities to their fullest potential for SET/STEM learning and civic engagement. Participate in this webinar to learn more about integrating citizen science in your 4-H projects. Take 2-10 minutes to complete this [survey](#) and help them understand how to best support citizen science in 4-H contexts.

### From the Cornell Lab of Ornithology - BirdSleuth K-12 and Nature Detectives

<http://www.birdsleuth.org/afterschool-investigators-nature-detectives>

BirdSleuth is an inquiry-based science curriculum that engages kids in scientific study and real data collection through the Cornell Lab of Ornithology's exciting citizen science projects. Afterschool Investigators: Nature Detectives kit offers fun and easy indoor and outdoor science activities developed with the unique, informal nature of afterschool, out-of-school time, and club programs in mind. California 4-H is one of two states in a pilot project to use Nature Detectives for citizen science, and as such comes with unique access to support from the Lab of Ornithology in exchange for feedback on the curriculum and its potentials. If interested, please contact Steven Worker at [smworker@ucanr.edu](mailto:smworker@ucanr.edu).

### Free e-Judging App by NMSU Extension's Ag. Comm.

Of interest to those faculty, staff volunteers and others involved in judging contests: The iTunes store has released New Mexico State University's **e-Judging** app – an easy-to-use quick score calculator. Celebrate and download this free app! >From Apple: <https://itunes.apple.com/us/app/e-judging/id643459778?mt=8> >Through the NMSU page: <http://apps.nmsu.edu/ejudging/index.html>



**California State Fair**

★ July 12th - 28th 2013 ★

To celebrate our centennial we are going big at the CALIFORNIA STATE FAIR! Check out the full list of activities at <http://www.ca4h.org/Programs/Events/CountyFairs/>

### 1) July 21, 24-27: Gold Seal Presentations from State 4-H Field Day ([http://ucanr.edu/gold\\_seal/](http://ucanr.edu/gold_seal/))

4-H members receiving a gold seal at the State 4-H Presentation Day on May 25, 2013 at UC Davis are eligible to present, non-competitively, at the California State Fair. 4-H members will present 1-3 times during an hour-long block of time on July 21, 24, 25, 26, & 27.

### 2) July 16, 20, 23: Present your Science, Technology, Engineering, and Math (STEM) Projects (<http://ucanr.edu/stem/>)

4-H members and volunteers are invited for three types of exhibits.

#### A) July 16, 2013, 11am - 8pm: Eco-Bot

4-H will present Eco-Bot, the National 4-H Youth Science Experiment. 4-H volunteers and members will help children design and build a simple brush-robot to cleanup a spill (simulated using a cookie sheet and rice). Materials and instructions are provided. We just need 4-H volunteers and members to sign-up for 2-hour blocks during the day!

#### B) July 20 (10-8pm) & July 23 (11-8pm)

i) **Non-Competitive 4-H Presentations** – 4-H members are invited to present, non-competitively, at the California State Fair on July 20 and 23. 4-H members will present 1-3 times during an hour-long block of time on one day. Presentations must be related to 4-H science, engineering, or technology.

ii) **Hands-on, Interactive, 4-H Science, Engineering and Technology Activities** – Groups of 4-H members, volunteers and staff are invited to engage the public in quick hands-on activities. The group will conduct activities with the public for at least an hour block of time on one day.

### 3) July 23 & 24: 4-H Cooking Throwdown (<http://ucanr.edu/throwdown/>)

**4-H Cooking Throwdown** - 4-H members are invited to participate in the 4-H Throwdown at the California State Fair. Teams will consist of 2 youth members and 1 teen leader. The minimum age is 12 years old, total of 3 members. Each round will have a secret ingredient. Each course must include the secret ingredient. Each team will have 10 minutes to prep and then 50 minutes to cook a three course meal. A judge will taste all courses prepared and the winners of each round will then compete at 4:00pm each day to determine the daily 4-H Throwdown Champion! Each day has a theme: July 23rd- International Cuisine; July 24th- BBQ Throwdown without the Grill. **Facility:** California Kitchen at the State Fair. Below are images of the California Kitchen where the Throwdowns will take place!

### 4) Represent California 4-H by exhibiting at the Fair

We are working on a 4-H Day-July 20th! Share your memories of the State Fair <http://www.bigfun.org/memories/>!



# 4-H GRAM

JUNE 2013

## Humboldt County 4-H Newsletter

4-H is a community of young people across America who are learning leadership, citizenship, and life skills.

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### Key Assets in 4-H Youth Development SKILL BUILDING ACTIVITIES



For the last several months, I have unveiled the supports and opportunities that are the foundation of our 4-H program and should be experienced by all young people. These five supports and opportunities include: 1) safety; 2) supportive relationships; 3) meaningful youth participation; 4) community involvement; and **5) skill building activities.**

This month is the final one: **Quality Skill Building Activities.** These provide challenging and engaging opportunities for young people.

In 4-H, we focus specifically on the components of thriving – sparks, growth mindset, the GPS system of goal management, and self-reflection on the indicators of thriving.

- Sparks – An inner passion, interest or talent. A spark is also something that is used to make a positive difference in the world.
- Growth Mindset – People with a growth mindset see skills and abilities as things that can be improved through practice, effort, and persistence.
- Goal Management Skills – Goal management is the ability to effectively utilize goal setting skills to manage the process of reaching a goal or goals. In 4-H, we use the GPS system of goal management: G – Goal setting; P – Pursuit of Strategies; and S – Shifting Gears.
- Self-Reflection Skills – Dialogue and internal evaluation exercises help youth develop goals toward increasing indicators of thriving (6C's: competence, confidence, caring, character, contribution, and connection).

I think you will agree that the California 4-H Youth Development Program encourages skill-building opportunities. However, we should be ever mindful that **we need to be intentional in our planning and delivery** to assure that these occur.

Here are **five things you can do now** to increase skill-building:

1. Help youth explore, develop, and discover their sparks. Begin by asking youth what they are interested in.
2. Encourage effort and persistence, and praise youth for their hard work instead of the outcome or product.
3. Use the GPS model of goal management.
4. Provide structured and unstructured opportunities for young people to converse about their goals and the 6C's.
5. Read more about the components of thriving: <http://www.ca4h.org/About/Thrive/>

Keep your eyes and ears open for more ways to build youth skills through the four components of thriving. There are many skills that young people build in 4-H and we are intentionally focusing on the thrive model to create common language, standards of program delivery, and to help youth grow in very specific and measurable qualities. Currently, youth members enrolled in 4-H Leadership Projects throughout the state are improving their 6C's through these skill-building opportunities.

## A & L ANNUAL CLUCKFEST 2013

On June 1<sup>st</sup> A & L Feed Store in McKinleyville will be having its annual poultry show "CluckFest 2013". There will be a 4-H bake sale, dunk tank, live music, chicken, rabbit & cavy showmanship, roping contest, face painting, and pony rides. Please come and support this fun event. 9am -5pm.

## FAIR UPDATES: TICKET SALES FOR MARKET ANIMALS

See the May GRAM for details if you are selling a market animal at the "Best of Humboldt Fair". Tickets must be turned in **by June 19<sup>th</sup>**, entry night of the fair.

Tickets are also required to be sold and **turned in by July 1<sup>st</sup>** for those selling market animals at the Humboldt County Fair.

Check the fair websites for **entry due dates**. Check with your project leader if you are exhibiting at the fair.

Check with your club leader to certify that you are a member in good standing.

## BEST OF HUMBOLDT FAIR!

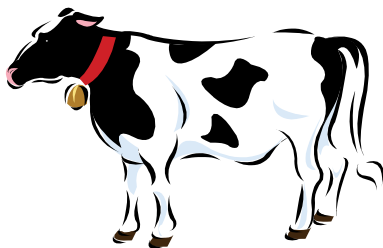
Give a Live Presentation at Fair!  
Assist in the 4-H Centennial Booth!  
Redwood Acres – June 20-23, 2013

This year the Redwood Acres Fair is looking for youth to share what they have been learning in their 4-H projects in **EVERY** area! If you can lead/demo an arts & crafts activity, share a cooking demo, explain how to hatch baby chicks, show how to prepare your animal for showing, etc.; please contact the 4-H office immediately. We want to include YOU!

4-H Presentations can also be shared at this event. This is a great way to showcase what you can do in 4-H and gain credits for star rank in your record book. Clubs will be required to assist in staffing the Centennial Booth. Call to sign up!

You will receive **free entry** into the fair that day.

**Livestock Forms Were Due May 24<sup>th</sup>;**  
**Still Exhibits Due June 7<sup>th</sup>**  
**Entry Forms online**



## JR. LIVESTOCK AUCTION TICKETS

Due by **July 1<sup>st</sup>** to Kelly Victorine

Tickets for the Humboldt County Junior Livestock Auction Ad and luncheon are due July 1<sup>st</sup> to Kelly Victorine. They should be turned in to your leader or can be mailed to Kelly Victorine, PO Box 126, Hydesville, CA 95547. Tickets received after July 1<sup>st</sup> are subject to fines.

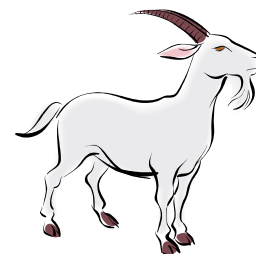
## HUMBOLDT COUNTY FAIR JR. LIVESTOCK AUCTION NEWS

Submitted by: Kelly Miller (committee member)

Thank you letters- The committee would like to stress the importance of planning ahead.

We recommend you:

- Buy a card ahead of time
- Write your thank you before the auction
- Have an adult proofread your writing
- Put some thought and personal touch in your letter. We want quality and sincerity.
- Bring a stamp/envelope for mailing
- Remember you must have a thank you letter before you are allowed to pick up your check!
- You are welcome to show extra appreciation to your buyer after the fair.



All youth need to cash their checks ASAP!!

This year all checks not cashed in the first 90 days will be void. Any reissued checks will be charged a fee.

## 4-H FAIR DISPLAY CONTEST

1<sup>st</sup> Place: \$250



In honor of the 4-H Centennial the Humboldt County Fair is promoting a display contest between 4-H clubs with premium money: 1<sup>st</sup> place - \$250; 2<sup>nd</sup> place - \$125; 3<sup>rd</sup> place - \$75; and 4<sup>th</sup> place - \$50. Smaller clubs needing help with funds to build their display can contact Richard Conway, interim manager at 786-9511. Size of the display is optional - in other words, whatever size you want... look for more details in the premium book for the Humboldt County Fair. The display should represent your club!



## **HUMBOLDT COUNTY FAIR** **FFA AND 4-H** **CLEANUP DAYS**

There are two days scheduled to clean up the Humboldt County fairgrounds in preparation for the 2013 fair. We will be power washing, repairing, painting and generally cleaning all of the large and small livestock areas.

All FFA and 4-H clubs are being asked to participate. The more people who come to help, the more we will be able to get done. This is our chance to make a difference in how our fair looks.

Please bring shovels, push brooms, rakes, water hoses and any cleaning and repair tools and painting equipment you have.

The dates are:

**July 13, 2013 10am-4pm**

And **August 03, 2013 10am-4pm**

For more information please contact Molly Cook at 845-7106

## **117<sup>TH</sup> HUMBOLDT COUNTY FAIR** **“A Tribute to Agriculture –** **A Tradition We Treasure!”** **August 14-25, 2013**

Fair books for Humboldt County Fair will be ONLINE ONLY this year. If you would like to check their events and information about 4-H Projects at the fair, you can go to their website:

[www.humboldtcountyfair.org](http://www.humboldtcountyfair.org) or call 725-1306. All payments will be made online as well. **Weigh in on Tuesday, the 14<sup>th</sup>. Auction Sunday the 19<sup>th</sup>.**

## **FORTUNA JUNIOR ROUND-UP** **AND RODEO**

**Activities July 15 - 21, 2013**

Pre-registration required! Entries close July 8<sup>th</sup>.

Sign-up for Western FUN for youth! Pee-wee events, and a Junior Rodeo for kids ages 18 and under including a variety of steer and bull riding, horse, sheep events..

More information is on their website: <http://fortunarodeo.com> and their “Fortuna Junior Round-Up” Facebook Page. Contact: Kris 722-1988 or Christine 845-0291 for more information and application forms.

## **ENROLLMENT FEE INCREASE FOR** **2013-2014**

State 4-H program fees have increased. **The new Enrollment Fee for 4-H Youth** – for the 2013-2014 4-H YDP year beginning on July 1<sup>st</sup> will be **\$35 for youth and \$15 for adults**. Clubs can decide if they will accept payment in installments or other ways to assist families that may need assistance for participation.

## **MANDATORY** **NEW LEADER ORIENTATION**

Thursday, June 13th, 2013 6:00 PM, Ag Center  
**Call the 4-H Office, 445-7351, to reserve your space!**

A new leader orientation is planned for June 13th. If you want to help with 4-H camp or do a project over the summer, come to this orientation. If you are planning to be a new leader in 4-H **in any capacity**, you must complete the orientation before beginning your volunteer work. Call the 4-H office to sign up today!

*All* new volunteers **must** attend the orientation, complete their enrollment form and a live scan (fingerprints) before doing any 4-H work. *Any* returning leader or parent is welcome to attend the orientation too. You will learn about the history & purpose of 4-H, experiential learning, program delivery, 4-H policies, safety considerations, age and grade characteristics, project proficiencies, curriculum resources, and much more!

## **RUSS HUNT MEMORIAL SCHOLARSHIP** **\$1000** **HDNCA/ HCCW SCHOLARSHIP \$1000**

Offered by Humboldt County Cattlemen and CattleWomen for college sophomores or juniors within Humboldt, Del Norte and SW Trinity counties with an agriculture major. Application packets must be received by **June 30, 2012.**

Information and applications may be requested by writing to Alayne Hunt, Scholarship Chair, Humboldt County CattleWomen, P.O. Box 915, Fortuna, CA 95540 or by telephoning (707) 725-3441.



## COUNCIL \$\$\$ SUPPORT FOR STATE LEADERS FORUM!

Sacramento Crowne Plaza  
November 8 – 10, 2013

For this Centennial Year of 4-H, the desire is to have a LARGE delegation of leaders from EVERY club attend this outstanding event! To encourage you to attend the Council has pledged \$4,000 in support for registration, food and lodging.

The State 4-H Leaders Forum provides a weekend retreat for 4-H volunteers across California to gather for networking, education, relaxation, and fun. Volunteers of all ages, experiences, and locations share this opportunity to further their volunteering "career," find new inspirations, and bring new ideas home to their counties and clubs. Sign up today! See the website below. Website for SLF registration materials, workshop proposal forms, silent auction forms, recognition survey: <http://www.ca4h.org/Programs/Conferences/SLF/>

## FOLLOW THE YELLOW BRICK ROAD TO SLC 2013!

The State 4-H Leadership Conference is Celebrating 100 years of California 4-H. This year's theme: *There's no place like 4-H*, July 25-28, 2013 in Davis. We already have youth and adults signing up.



Humboldt County 4-H would like to send a **LARGE delegation** this year. We would like **every club to submit names of youth** to be included. This will be a great investment in the future of 4-H in Humboldt County. Funds to support our delegation were on the May Council agenda.

The 4-H State Leadership Conference brings together high school youth from across California in a four-day leadership training, networking, and learning experience. For more information and to sign up visit: <http://www.ca4h.org/Programs/Conferences/SLC/>

## DUTCH OVEN COOKING

With a cast iron Dutch oven, you can recreate the historic cooking experience of immigrants crossing the prairies and at the same time produce a delicious campfire feast! Learn how best to use and care for this useful cooking tool.



A copy is available to borrow from the 4-H Curriculum Library or you can follow the link to download for free! <http://anrcatalog.ucdavis.edu/Items/8489.aspx>

## APPROPRIATE 4-H PARENT PARTICIPATION

Parents are welcome and appreciated at 4-H events and fairs! Below are a few guidelines for proper 4-H parent participation:

At competitive 4-H events, parents are to respect youth ownership of projects and allow their child to complete his/her own project.

Parents are to provide encouragement and support, allowing their child to experience the process of 4-H, no matter the outcome.

Parents are to encourage their child to do their best, not to be better than someone else.

Parents can be proactive in their child's 4-H experience while being respectful of youth and adult.





## **4-H SUMMER SURVIVOR CAMP** July 19-21 (Noon- Noon)

Blue Slide Camp in  
Maple Creek

**Forms due: June 14<sup>th</sup> for early bird;  
July 5<sup>th</sup> for late**

Excitement is building for this year's 4-H Summer Camp with the Survivor Theme. Activities, menus, requests for donations, and a tentative daily schedule have been planned. One open water lifeguard still needed. Please call if you know someone who could do this.

The list is growing of 4-H members attending. Non-4-Hers can attend with the additional 4-H enrollment fee. Teen Counselors are still needed.

Camp will start at noon on Friday July 19<sup>th</sup> and end at noon on Sunday July 21<sup>st</sup>.

Forms for those wanting to sign up youth, adults, teen staff, scholarship applications and adult chaperons are available on the 4-H website or by contacting the 4-H Office – 445-7351. The fees this year are the same as last year. Adult camp advisors are free.

Please contact Jessalyn Kunkler, 443-4262, to assist with camp planning or to get more information. Come join in the FUN of 4-H Survivor Camp!

## **RCI 4-H ADVENTURE WEEK**

**Trips Beginning July 15-19; Through August  
Camps for 6<sup>th</sup>-8<sup>th</sup> and 9<sup>th</sup>-12<sup>th</sup>**

Does Rock Climbing, Whitewater Rafting, Backpacking and Camping at pristine wilderness lakes sound FUN to you? Then consider one of the 4-H RCI Adventure Week Camps. Full information is available at [www.redwoodcoast.org](http://www.redwoodcoast.org) or by calling Matt at 496-9415. Cost is \$375 but scholarships are available.



## **4-H HORSE CAMP** July 20-22

Cuneo Creek Horse Campground will once again hear the happy neighing of 4-H horses! Back from a hiatus of several years, Sam Sederberg of Fortuna

4-H is leading the campaign for camp. Save the dates on your calendars!

Horse Camp is for 9-19 year olds, and adults. Remember, your horsey friends can join 4-H for the 2013/14 year on July 1 and come. Request more information by sending Sam an email, [sasederberg@aol.com](mailto:sasederberg@aol.com) and she will send you the application and important information. There will be forms on the 4-H web page soon. Sign up soon, as a count is needed to continue planning the camp. If not enough interest is shown, the camp will be cancelled. Please let us know if you can join us!

## **MEET THE NEW 2013-2014 ALL STAR TEAM MEMBERS**

The All Star Selection Committee is pleased to present to you three new additions to our All Star team: three new All Stars: **Michaelyn Mullan, Rachelle Regli and Max Toste**; and one intern transitioning to All Star: **Jed Huff**. Remaining All Stars include **Jake Bones, Amanda Harnden, Morgan Johnson, Wakara Scott, Paxton Woodward** and **Marisa Wright** to complete the 2013-2014 All Star Team. **Anita Huff** is the All Star Advisor and **Kathy Harnden** will be the Assistant Advisor.

**Shelby Beck, JJ Mullen and Hannah Van Duzer** are graduating seniors from our All Star Team. We appreciate their contributions and wish them the best in their future endeavors.





## 4-H ALUMNI RECEIVE SCHOLARSHIPS

The Fieg-Tucker 4-H Memorial Scholarship Committee has announced the following awards to former 4-H members of Humboldt and Del Norte counties. The scholarships announced in March and these alumni scholarships total \$16,850 awarded for the 2013-2014 Fieg-Tucker 4-H Memorial Scholarships.

ALUMNI UNIVERSITY	AWARD CLUB
<b>Christian Alexandre</b> Cal Poly, San Luis Obispo	550 Del Norte
<b>Vanessa Alexandre</b> Cal Poly, San Luis Obispo	1,000 Del Norte
<b>Martin Anderson</b> Humboldt State University	1,000 Del Norte
<b>Casey Barrington</b> Southern Oregon University	550 Del Norte
<b>Brent Brodersen</b> St. Mary's College of CA	550 Garberville
<b>Brytann Busick</b> Oregon State University, Corvallis	1,000 Ferndale
<b>Diana Casteel</b> Humboldt State University	1,000 Hydesville
<b>Cameron Dale</b> Cal Poly, San Luis Obispo	550 Fortuna
<b>Emily Janowski</b> Cal Poly, San Luis Obispo	550 Fortuna
<b>Savannah McCauley</b> Pace University, New York City	550 Freshwater/Cutten
<b>Savanna Nickols</b> Simon Fraser University, BC	1,000 Arcata Bottom
<b>Kelly Pedrotti</b> California State University, Chico	1,000 Ferndale
<b>Jenni Phillips</b> University of CA, Davis	550 Arcata Bottom
<b>Kaitlyn Regli</b> Cal Poly, San Luis Obispo	1,000 Ferndale
<b>Garrett Wallis</b> California State University, Chico	550 Arcata Bottom

## COMMITTEE CHAIRS APPROVED

The following youth were approved to be chairs of county events:

4-H Horse Camp – **Samantha Sederberg** from Fortuna 4-H.

4-H Summer Camp – **Michaelyn Mullan** from Bridgeville 4-H.

Baby Week – **Max Toste** from Freshwater 4-H and **Emily Machado** from Fortuna 4-H.

Evaluation reports were given by:

Tour of the Unknown Coast – **Alex Anderson** and **Dustin Wallis** from Arcata Bottom 4-H.

## 4-H DOG PROJECT NEWS!

“Humboldt 4-H Dog Obedience and Care” is a two year old county wide youth project focused on dog care and personal growth by hands-on interaction and dog community awareness. 4-H offers the only dog training classes strictly for children to learn dog training and handling skills in Humboldt. Any child from the ages of 6 years old to 19 year old can participate in this project from September till June.

This year on April 21<sup>st</sup>, the members of “Humboldt 4-H Dog Obedience and Care” offered the community a much needed practice obedience trial. We offered both traditional obedience classes and obedience rally classes to the public. The youth were involved in every aspect of putting this event together and even participated along with adult dog handlers and AKC members in the practice classes. All proceeds are to be given to the Eureka Dog Park Foundation.

There is a lot of anticipation for our end of the year show held at Redwood Acres Fair Grounds Sunday June 23<sup>rd</sup>. This Obedience Trial will give 4-H youth members a chance to show the skills they've been practicing for this past year. It's a culmination of all their hard work and effort as dog handlers and trainers. We are expecting great things from these future dog enthusiasts of Humboldt County!

If you think you might be interested in learning more about this project, please contact Darci at [darci@yahooson@yahoo.com](mailto:darci@yahooson@yahoo.com)





## COMMUNITY CLUB NEWS

News of what is happening in our clubs is inspiring to others. We need ALL club reporters to submit their articles to the 4-H office **by the 15<sup>th</sup>** of each month so we can include your club news. Photos should be sent as a separate jpeg file. Articles should be no longer than 150 words in length.



### Is your club featured in this GRAM?

## FRESHWATER CLUB NEWS

By Kacy Tuel

At our May meeting, we elected officers for next year. We are excited to announce the new officer team for 2013-2014.

President: Max Toste

Vice President: Wakara Scott

Secretary: Kacy Tuel

Treasurer: Kiersten Yorks

Reporter: Ursula Reynolds

Quarter Master: Seren Davies-Hughes

Sargent of Arms: Kylie Van Vleck

Recreation Leaders: Anya Collingwood

Photographer: Maeve Moore

Refreshment Leaders: Nia [Davies-Hughes](#)

Congratulations!! And thank you to the outgoing officers. We appreciate all your hard work. A belated Congratulation to Shelby for earning the Fieg Tucker Scholarship!

Please note the time of the next meeting will be at **6:00pm** on June 10<sup>th</sup>. Please bring a potluck dish and utensils.

Remember record books are due at the meeting.

## 4-H FUTURES TASK FORCE

**Informational meeting June 27<sup>th</sup> at 6:00 PM**

The 4-H Futures Task Force presented their findings to the Council with a recommendation to adopt a new structure of Volunteer Management for county 4-H to invigorate, expand and sustain the county 4-H program for the future. After much discussion it was voted on to adopt this new structure for the coming year beginning in September as a pilot for one year during which an evaluation of the impacts will be completed.

The two boards, Management and Program Development, will take the lead on administrative and programmatic direction for county 4-H. The full list of positions and job descriptions for youth and adults will be available by July 1<sup>st</sup> with applications for joining the various committees as well as the board chair positions.

An informational meeting will be held on **June 27<sup>th</sup> at 6:00 PM** to provide a more complete overview. The meeting will provide an opportunity for all to ask questions and give input for this new structure. Please join us for a night of information sharing and to get involved.

The next Council/Management meeting will be **September 23<sup>rd</sup> at 6:30 PM** at the Ag Center. The Selection and Events committee and the All Stars will meet at 5:30 PM.

## CENTENNIAL CELEBRATION UPDATES!

Summer time activities for you!

**Summer Fair displays** need you to help put them together and to spend a few hours at the booth. You can give a live demonstration or collect information or just greet the public that stops by. Call the 4-H Office to sign up to help and for a pass to the fair.

**Service Events** are being planned at both fairs and will need people to take shifts and staff them. Paxton Woodward and Marisa Wright will be leading service events at both fairs. Redwood Acres will focus on Water Safety and Humboldt County Fair on Helmet Safety. Please contact Paxton at 496-7090 or Marisa at 768-2069 to assist.

Make sure your **club's tri-fold** is completed and turned in to the 4-H Office. Call the 4-H Office with names of note from your club's history. And complete the info on Honoring our **Centennial 4-H Families!**

**Museum Displays**, like window displays, are being created. We need committee members to help put these together. We also need stuff to put in the windows. What does your club have to offer? What photos and items can you contribute?

**Parades** are in motion! The Rhododendron Parade had a float and youth to share 4-H with the public! Pony Express Days will soon be here and many other parades to come. Make sure your local parades are represented with a 4-H entry. Many materials are reusable and can be borrowed from the 4-H Office. Save the Date: **September 13, 2013** at the Arcata Community Center will our be **Gala Dinner** to celebrate 4-H & all of UC Cooperative Extension. Mark your calendar and make plans to attend. Invite 4-H supporters, past members and leaders, and all current 4-H. Dignitaries, delightful food, photos and fun will mark this event. More details to come. Tickets were available at the May Council meeting.

We want to invite our **alumni** and **supporters** to join us at the Gala Event. **Memorabilia** is also needed for our Museum display this fall. **Photos** from the decades and key events will be featured. We need you to submit photos of your club.

The planning has been going on but **WE NEED YOU** to help us in carrying out the plans and events. We want to share the amazing assets of 4-H with our entire community in as many ways as possible.

Contact Bert Van Duzer (498-7778), the 4-H County Leaders Council President, or Sandy Sathrum at the 4-H Office ([sksathrum@ucanr.edu](mailto:sksathrum@ucanr.edu)) to share your ideas and to volunteer to help. Summer time projects can be lots of fun!

## CENTENNIAL GALA DINNER TICKETS RESERVE TODAY!

Tickets for the Centennial Gala Celebration on **September 13<sup>th</sup>** at the Arcata Community Center will soon be on sale through the UCCE/4-H Office at the Ag Center. If you would like to be notified as soon as the tickets are available, call the office 445-7351 and add your name to the list. There will be a limited number of tickets available so early purchase will guarantee your place at the dinner. Please share this information with other 4-H families and supporters who will want to attend.

**LAMB BBQ – OCT. 6<sup>TH</sup>, 2013**  
**4-H CENTENNIAL CELEBRATION!**  
**ROHNER PARK IN FORTUNA**  
 Morgan Johnson Lamb BBQ chair

The annual Lamb BBQ will be on October 6th from 11:00 until 2 p.m. Tickets were distributed to each club at the May 20<sup>th</sup> Council Meeting. If you still need tickets, contact Morgan. You can distribute tickets at your June club meeting and encourage sales all summer! Make sure you've turned in your club ticket and food committee chair names to me, Morgan. If you have any questions feel free to contact her at 826-0511 or [johnsonmorgan11@gmail.com](mailto:johnsonmorgan11@gmail.com).

**4-H CLUB ALERT! START PLANNING FOR THE COUNTRY AUCTION**

Every year the Country Auction is held in conjunction with the 4-H Lamb BBQ on the first Sunday of October at Rohner Park in Fortuna. The Country Auction raises money to support 4-H. So your help is important. Each club is responsible for donating a \$75-\$100 gift basket and should have a chair person responsible for gathering the gift basket and turning it into the 4-H County Office no later than September 23<sup>rd</sup>. Project groups are encouraged to put their own baskets together for the auction. Some ideas for the gift baskets are the following:

- Garden project - fresh fruits and vegetables; or make pumpkin pies
- Cooking project - could make a basket full of baked goods
- Livestock project - could donate meat; equipment or feed
- Sewing project - could sew items such as towels or potholders

Thank you for your support

**4-H BABY WEEK**

Attention all club leaders and officers: It's time to appoint your Baby Week Club Chair. Baby Week comes along very fast in the fall. Gifts for the first baby born during National 4-H Week can be dropped off at the 4-H office anytime between now and the September Council meeting so they can be delivered to the first baby born during National 4-H Week. Be sure to label which club your gift is from. Contact Max Toste at 445-8173 or Emily Machado at 725-1753 for more information.

**WHY CONFERENCE**

September 6 - 8, 2013

Clear Creek Retreat Center at NEED Camp at Whiskeytown Lake. For more information, please contact Laurinda Corron at [rinnjoe@comcast.net](mailto:rinnjoe@comcast.net).

**COUNTY 4-H AWARDS NIGHT**

Friday, **November 1<sup>st</sup>** at 6:30 PM

**Club and Youth Records due July 1st**

Youth record books and all club records, financial, outreach and club goals with secretary book are due by July 1st. The club goal sheet and top club are needed as well. Clubs also need to complete their nominations for County Leader of the Year, Alumni of the Year, and Business Partner of the Year.

Plans are under way for a spectacular awards celebration for the entire county. Put the date on your calendar and plan to attend!

**THANK YOU BLUE LAKE CASINO**

Fundraiser for 4-H

Thanks to the Blue Lake Casino hosting a poker tournament for non-profits, both 4-H and FFA received \$1,610.00. We appreciate being selected as a non-profit to receive the funds. Bert Van Duzer received the check and presented it at the Council meeting.

**THRIVE LEADERSHIP YOUTH DEVELOPMENT**

The State 4-H THRIVE program will be releasing new curriculum this fall for Grades 3-5 (ages 9-12 years). Humboldt County, one of five evaluation counties in the state, will be recruiting 10 **after school** sites to implement this curriculum. If you are connected to a school, please share with us who to contact to offer this great opportunity.

The iThrive 3 curriculum will be available to **project groups** in clubs for Junior and Senior High youth including Junior and Teen leaders. We encourage EVERY club to select a leader for this project or buddy up with a neighboring club to provide this project for your older youth.

Colleen O'Sullivan will be hired for 10 hours a week to assist in implementing the THRIVE curriculum in Humboldt County. She is a former Garberville 4-H member completing her Master's Degree at HSU in Sociology.