

Humboldt County 4-H Program Development Team

County Ambassador Program
Contract

University of California
Agriculture and Natural Resources



As an Ambassador I will:

1. Attend at least 60% of Ambassador Activities, including meetings, trainings, and/or county events.
2. Notify my Advisor(s) if I am unable to attend an event at least 24 hours in advance.
3. Follow through on all assigned tasks agreed upon from the 4-H Office, my Advisor(s) and/or the County Management Team.
4. Attend and participate in a leadership role at ALL COUNTY EVENTS (i.e.; County Achievement Awards Ceremony, Presentation Day, North Coast Youth Summit, County Management Team Meetings, etc.).
5. Positively represent my County 4-H at all Club, County, Regional and State meetings/events in such areas as attire, conduct, courtesy and preparedness.
6. Attend at least one Leadership Training opportunity, such as; Area Youth Summit, the State Leadership Conference and other Leadership/Citizenship conferences if possible. (registration and travel paid for in part by county funds)
7. Encourage clubs and members in skills for a successful 4-H experience.
8. Maintain a 2.0 GPA. **Submit Transcripts to 4-H Office with this contract.**
9. Work as a team to provide a county leadership training event.
10. Assume a leadership role in my Club and County.

I agree to fulfill, to the best of my ability, the expectations listed above. I understand that if I am unable to complete my responsibilities, I can relinquish my role as an Ambassador by notifying the County 4-H Staff.

I further understand that my role as an Ambassador can be revoked at any time for not meeting my responsibilities.

Ambassador Signature

Date

Printed name of Ambassador

I understand the duties and responsibilities of my son/daughter as an Ambassador. I will support and encourage my son/daughter in this role.

Parent/Guardian Signature

Date

Printed name of Parent/Guardian

