

May  
2018

# The GRAM

## Humboldt County 4-H Newsletter

University of California  
Agriculture and Natural Resources



4-H Youth Development Program

### Message from Leadership

I am proud to report that Erica Homan and Emma Sobehrad are moving to State Field Day with their presentation after receiving gold at the Regional Presentation day in Crescent City!

The next two months of this 4-H Program year are packed full of great development opportunities for youth members and adult volunteers. For example Fair Ethics Training, New Adult Volunteer Orientations, Camp Registration and the State Leadership Conference. Speaking of new information the cost for enrollment in 4-H for 2018-2019 have come out from the State Office. 2018-2019 enrollment fees for Adults Volunteers \$20, Youth \$55. The Humboldt County 4-H Management Team will continue to support our community through their long term investment plan

by paying for all Adult volunteer fees. Implementing the next phase of their plan, 1st year members only pay \$5! Volunteers and 1st year members may choose to pay their county and state enrollment fees as a donation to the yearly fee waiver program.

Please Like, Follow, Share and comment on our Facebook and Instagram posts.

[www.facebook.com/humboldtcounty4h](http://www.facebook.com/humboldtcounty4h)  
[www.instagram.com/humboldtcounty4h](http://www.instagram.com/humboldtcounty4h)

Thomas Nicholson Stratton  
4-H Program Representative



### IMPORTANT DATES

<b>May 1</b>	<b>4-H Summer Camp Teen Counselor Registration Open</b>	<b>All Day</b>	<a href="#">Register Online</a>
<b>May 1</b>	<b>Humboldt County Ambassador Team Applications Open</b>	<b>All Day</b>	<a href="#">Apply Online</a>
May 4	California Focus Registration Deadline for Chaperones	End of Day	<a href="#">Register Online</a>
<b>May 12</b>	<b>Beef Camp and Field Day</b>	<b>8:30a-1:00p</b>	Fortuna High Ag Dept
May 14	State 4-H Field Day Registration Closes	End of Day	<a href="#">Register Online</a>
<b>May 16</b>	<b>Fair Ethics Training/Project Leaders and Fair Workshop</b>	<b>6:00p-7:30p</b>	<a href="#">UCCE Office</a>
May 20	North Coast Invitational Junior Sheep Show	7:30a-2:30p	<a href="#">Ukiah Fairgrounds</a>
May 21	California Focus Registration Deadline for Participants	End of Day	<a href="#">Register Online</a>
<b>May 28</b>	<b>North Coast Junior Meat Goat Show Applications Due</b>	<b>By End of Day</b>	<a href="#">Email Shanna Braught</a>
<b>May 31</b>	<b>New Adult Volunteer Orientation</b>	<b>5:30p-7:00p</b>	<a href="#">UCCE Office</a>
June 2	<b>North Coast Junior Meat Goat Show</b>	<b>All Day</b>	<a href="#">Ukiah, CA</a>
June 2	State 4-H Field Day	7:30a-6:00p	<a href="#">UC Davis Campus</a>
<b>June 6</b>	<b>New Adult Volunteer Orientation</b>	<b>5:30p-7:00p</b>	<a href="#">UCCE Office</a>
<b>June 12</b>	<b>New Adult Volunteer Orientation</b>	<b>5:30p-7:00p</b>	<a href="#">UCCE Office</a>
June 16-23	Citizen Washington Focus	All Day	<a href="#">Washington, DC</a>
June 17-22	Range Camp 2018	All Day	<a href="#">Half Moon Bay, CA</a>
<b>June 21-24</b>	<b>Redwood Acres District Fair (Entries Due May 18th)</b>	<b>All Day</b>	<a href="#">RWA Fair Grounds</a>
June 22-26	California Focus 2018	All Day	<a href="#">Sacramento, CA</a>
<b>June 25</b>	<b>Humboldt County Ambassador Team Applications Close</b>	<b>By End of Day</b>	<a href="#">Apply Online</a>
<b>July 16-20</b>	<b>4-H Summer Camp</b>	<b>All Day</b>	<a href="#">Maple Creek, CA</a>
July 24-28	National 4-H Shooting Sports Youth Leadership Institute	All Day	Montana State Univ.
July 26-29	4-H State Leadership Conference	All Day	<a href="#">Davis, CA</a>
<b>August 16-25</b>	<b>Humboldt County Fair</b>	<b>All Day</b>	<b>Ferndale, CA</b>

## County Updates

### Beef Camp and Field Day 2018

*Saturday, May 12*

*8:30a-1:00p*

*Fortuna High School Ag Department*

*Registration ends May 1st*

Come take advantage of this opportunity to get out with your fair beef project and "fine-tune" your talents! Bring your steer or heifer and come for a day filled with fun and education. Free stuff too! Our goal is to improve and educate all beef exhibitors to advance their knowledge and talents in and out of the show ring. Workshops featuring: daily care, showing, fitting and clipping demonstration, and marketing workshop. All 4-H and FFA Beef exhibitors, all levels of experience welcome! See flyer for more details.

### 2018/19 Dairy Heifer Project

*Heifers purchased by May 1*

*Forms due by May 15*

Below are the sale rules for the Junior Division Dairy Heifer Replacement Project. Changes from last year are highlighted in yellow on the forms. Included in the paperwork is a list of the 2017 Dairy Heifer Sale Committee. Any committee member can answer whatever questions you have or receive your completed paperwork.

## Youth Quality Assurance Program



In cooperation with:  
 California Exposition and State Fair  
 California Department of Food & Agriculture  
 Division of Fairs and Expositions  
 Humboldt/Del Norte UCCE  
 Presenter: Meghan Mott DVM



### Fair Ethics/Project Leaders and Fair

*Wednesday, May 16*

*6:00p-7:30p*

*UCCE Office*

Meghan Mott, DVM with CDFA will be facilitating the training portion of this evening. Youth interested showing at the State Fair will need to attend in order to participate. CDFA will more than

## County Updates

likely be requiring this training in the future for those wanting to show at district and county fairs. After the Ethics Training we will be reviewing expectations for project leaders and member at fairs. Please RSVP (707) 445-7351 or [tjstratton@ucanr.edu](mailto:tjstratton@ucanr.edu) or [jlzink@ucanr.edu](mailto:jlzink@ucanr.edu)



### North Coast Invitational Junior Sheep Show

*Sunday May 20*

*7:30a-mid afternoon*

*Ukiah Redwood Empire Fairgrounds*

The NCIJSS is open to all youth in Lake, Mendocino and Humboldt counties. There is no minimum age and a maximum age of 19 as of show day. There will be showmanship, breeding and market classes. It is a great place to learn about showing sheep either by watching or participating. They usually have a drawing for exhibitors so everyone goes home with something. Cash prizes are paid the day of the show. All entries and fees must be postmarked by May 15, received no later than May 17. [Visit the Sonoma County Sheep website to download entry forms and more.](#) For more information contact Chuck Ream (707) 459-0707.



### Local STEM Event

*Every Saturday, 2:00-3:30p*

*[Arcata Marsh & Wildlife Birdwalk](#)*

Want to arrange a STEM-focused field trip? Every Saturday meet with a Marsh leader at the Interpretive Center on South G Street for a 90-minute walk focusing on various topics, such as the ecology, birds, plants, and history of the Marsh. Loaner binoculars available with photo ID. For more information, call (707) 826-2359.

[Join the STEM mailing list!](#)

## County Updates

### New Adult Orientations

May 31, June 6, June 12

5:30p-7:00p

UCCE Office, 5630 S. Broadway, Eureka

Mark your calendars—it's time for training! If you are a New Adult Volunteer, one of the required steps in enrolling is to attend an In-Person Orientation. The dates are listed above. Please join us for one of these sessions and learn how to be a Leader the 4-H way—through experiential learning! To attend, please RSVP to Thomas tjstratton@ucanr.edu or Jennifer jlzink@ucanr.edu or by calling (707) 445-7351. We look forward to seeing you at one of these can't-miss training sessions!

## State 4-H Updates

### Raise Your Hand from April 1 to May 15

This year's Raise Your Hand campaign is counting each hand raised as a vote for your state! You will have the choice to choose which state to raise your hand for.

The states with the most hands raised will win \$20,000, \$10,000, or \$5,000!

Mark your calendars on April 1st to start sharing the link to 4-H.org/RaiseYourHand!

Graphics files for use on social media, print, and websites is on our [Branding Toolkit page](#).



### Sparks Surveys

Surveys open Tuesday, May 1  
[Online Record Book](#), Sparks Surveys

The State 4-H Office wants to learn more about how 4-H helps you learn and grow. We are asking that you complete this survey to help us learn about your 4-H experience. This is a chance for you to tell us about your time in 4-H. We appreciate you taking the time to share your experience and thoughts with us! The attached picture shows some information we've learned from previous years. You can take the surveys by logging into your Online Record Book and finding them under "Sparks Surveys" starting May 1st. You can also

## State 4-H Updates

check your email each week in the months of May, June, and July—survey links will be sent to your email address used for 4hOnline (be sure to check your "spam" folder, the emails will be from noreply@qemailserver.com). Surveys close July 31st.

We thank you for your time and effort in completing this survey!



### State 4-H Field Day

Saturday, June 2, 2018

Registration closes May, 14

UC Davis Campus

[Register Online](#)

**Description:** Public speaking skills are ranked number one among the desired skill sets of professionals. Every 4-H member is encouraged to give a presentation each year. A 4-H presentation can be a demonstration, include audio-visual aids, and involve problem solving. Through their presentations, youth learn to research a subject, organize their ideas into a logical order and practice public speaking skills.

**Questions:** Please contact Event Coordinator, Jessica Bautista [jbautista@ucanr.edu](mailto:jbautista@ucanr.edu), 530-750-1341.

*4-H members may give only one presentation at the State 4-H Presentation Day along with one Share the 4-H Fun Skit.*

[Find out more on the State 4-H website.](#)

## State 4-H Updates



### California Focus

June 22-26

Holiday Inn Sacramento Downtown-Arena

Experience California's government in action by participating in the legislative, political, and judicial processes. California Focus combines hands-on participation in workshops, debates, simulations, tours, and fun activities. This is for youth ages 14-19. To find out more about what you can learn and participate in please [visit the California Focus page on the events section of the State 4-H Website.](#)

### State Leadership Conference

July 26-29

University of California, Davis

Registration coming soon

The annual California 4-H State Leadership Conference brings together youth (ages 13-19) from across California for leadership training, networking, and a memorable learning experience.

- **Advanced leadership training**
- **Network and share ideas** with other 4-H'ers from across the state.
- **Experiential education** on leadership development, civic engagement, college admissions and other 4-H project areas.

**Experience a slice of college life:** live in the residence halls, eat in the dining commons, and participate in educational sessions, many of which are taught by University of California faculty and staff. [Click to visit the State 4-H Website for all the details.](#)

## National 4-H Updates



### 2018 National 4-H Shooting Sports Teen Leadership Institute

July 24-28

Montana State University—Bozeman, MT

The 2018 National 4-H Shooting Sports Youth Leadership Institute will be held July 24 - 28, 2018 at the campus of Montana State University - Bozeman. The conference is open to 4-H members who are enrolled in at least one of the seven 4-H shooting sports project disciplines. Applicants must be at least 15 years of age by January 1, 2018 to apply. It is recommended that the candidates also have at least one year left in 4-H. All lodging including linens, meals, transportation during the event and materials will be provided by generous donations from the National 4-H Shooting Sports Steering Committee General Fund. The cost and arrangement of transportation to the event will be the responsibility of the participant.



**4-H ANIMAL SCIENCE**  
**SYMPOSIUM**

### Animal Science Symposium

July 26-29

University of California, Davis

The 4-H Animal Science Symposium is a train-the-trainer professional development conference with educational sessions on animal welfare and animal health led by specialists on animal welfare, animal health, and species-specific issues. [Register Here](#)

## Scholarships, Awards and Grants

### Humboldt County Fair Jr. Livestock Auction Scholarship

Humboldt County Junior Livestock Committee of the Humboldt County Fair has applications out for their scholarship at this time. You can check with your 4-H advisors, 4-H office or at your local high school counselor's office. This scholarship is offered to livestock showmen that have sold at the Humboldt County Junior Livestock Auction. The scholarships are to be returned or postmarked by May 1st. There will be one given to 4-H and one for FFA. Good luck to all. Also the Junior Livestock Auction luncheon tickets will be on there way, if you don't receive them or need more please contact Kelly Victorine 707-768-3932. Any questions or concerns please call.

~Kelly Victorine

### North Coast Junior Meat Goat Show

*Saturday June 2, 2018*

*Redwood Empire Fairgrounds, Ukiah, CA  
Applications due by Monday, May 28*

It is our determination for this to be an educational experience for exhibitors who raise and show meat goats. We will be holding an informal clinic on one or more of the following: management, selection, showmanship, fitting and grooming before the show for all that are interested. Once all market goats are weighed-in, they will be divided into weight classes the breakdown will be posted. Showmanship will be broken down into Primary (5 to 8), Junior (9 to 14) and Senior (15 and up) classes (these ages are subject to change as needed).

## Club & Event Updates

### Leadership Committee Update

The 2018-2019 Humboldt County Ambassador Team Applications are open May 1st and close June 25th! The Ambassador and Ambassador Intern Program members represent 4-H at the county level. This is one of the highest 4-H Youth Development honors attainable at the County level. These individuals serve as Ambassadors for the 4-H program and give support to the 4-H clubs

## Club & Event Updates

and county events. It is a working honor. The basic qualifications are as follows:

1. Be at least a Sophomore in High School for Ambassador, Freshman for Intern
2. Have completed at least one year in 4-H
3. Be currently enrolled in good standing in 4-H
4. Have already achieved or are working toward Silver Star Award for Ambassador, Gold Star Award for Intern

Check out the link for all of the application information!

Please check out all of the information [http://cehumboldt.ucanr.edu/Programs/4-H\\_Program\\_270/4-H\\_Program/Forms\\_-\\_Applications/County\\_Ambassadors/](http://cehumboldt.ucanr.edu/Programs/4-H_Program_270/4-H_Program/Forms_-_Applications/County_Ambassadors/)

~Thomas Stratton



### 122nd Humboldt County Fair

The start date for the 122nd Humboldt County Fair will be August 16th and run thru August 26th. Start planning your projects and entries for the 2018 Fair!

We have a great lineup of entertainment in the works that promises to bring acts never before seen in Humboldt County!

Recently the Fair Board has made several important decisions including the development of a Humboldt County Fair Association Junior Fair Board as well as set the Livestock schedules as follows: Open exhibitors are scheduled to show August 16th thru 19th and youth exhibitors will follow the next week starting August 21st with the Junior Livestock Auction concluding the 2018 Humboldt County Fair on Sunday, August 26th.

We look forward to seeing everyone at the 122nd Humboldt County Fair!

~Lisa Hindley

## Club & Event Updates



### 4-H Camp 2018...

You asked for it, you got it, I have been going over surveys from last year which has helped pick the theme, as well as many new meal, dessert, and activity options. I am excited to announce this year's camp theme is Mad Scientist! We will be spending 4 nights and 5 days out in beautiful Maple Creek, July 16 – July 20th. Registration will be open May 15th until June 15th at a cost of \$150.00. Late registration will be June 16th until June 22nd at a cost of \$165.00. No registrations will be accepted after June 22nd. Camperships will include a sweatshirt, t-shirt for tie-dyeing, and a pair of sweatpants, as well as all the activities, lodging, and food. Our itinerary, menu, rules, and applications will be available online at the Humboldt County 4-H website on May 15th. Partial scholarships are available, the paperwork is on the website. An email closer to the start of camp will include your welcome letter, packing list, and any changes and updates. Our camp is designed for ages 9 and older, if your birthday is on or before July 15th you made the cut off! I can't wait to welcome new campers and say hello to veteran ones. This year is going to be a blast... literally!! If you have questions or would like more information please contact me at 502-7500, 443-4262, or email me at makjms@yahoo.com.

~Jessalynn Kunkler, Camp Director 2018

### 4-H Camp Counselors and Adult Volunteers

4-H Camp Counselor and Adult Staff Information Camp wouldn't be successful without counselors. They inspire the kids, help them, guide them, and by the end of the week have made many new friends. Our counselor applications will be available on the Humboldt County 4-H website starting May 1st until May 31st. Teens must have

## Club & Event Updates

either completed 9th grade, and/or be 16 years old to apply. New this year will be interviews, Thomas and I will be contacting each applicant at the beginning of June. Camp will start in the late afternoon of July 15th, arriving one day before the campers. There will be no registration fees, and you will get a sweatshirt, t-shirt, sweatpants, as well as other incentives to thank you for your efforts. This is the first year that I do not have a teen co-leader, I am expecting each counselor to take on more leadership roles. It is very important that you are willing to run activities, sing songs, learn new skills, be prepared to share campfire stories, plan and execute station activities, and be outgoing. The more fun you have, the more fun your campers will have. There are a few more key roles to camp that help it run smoothly, and that is adult volunteers. Positions that are vital are cooks (2), nurse, and lifeguard. I am happy to announce that we have a cook and a lifeguard, but we are still in need of a second cook and nurse. We cook 3 meals a day plus serve snacks for 50 people, having a helper in the kitchen would help make transition times smoother and the preparation of generally all homemade food go much quicker. As nurse you do not need to be an RN or EMT. The minimum qualifications are basic first aid, medic first aid, and CPR. Camp can pay for the online certificates if you need them. I am willing to give full scholarships to the kids of parents to fulfill these two open positions. For more information or questions please contact me at 502-7500, 443-4262, or email me at makjms@yahoo.com.

~Jessalynn Kunkler, Camp Director 2018

[Register Online](#)



### Donations Honoring Mary Avila

With the passing of one our past Arcata Bottoms Community leaders Mary Avila we send our deepest condolences to her family.

Coleen Wogoman writes to us to share fond memories of her mother as a 4-H Community Club Leader. "I remember the time my mom let us

## Club & Event Updates

raise two bummer lambs in a big box in the kitchen of our house. Then there was the time we had a pretend practice fair at our dairy farm with all types of animals so they would be all ready for the fairs. She also helped me with my Jersey dairy cows and to win Grand Champion with my Hereford steer back in the 70's. Then there were record books and demonstration days. They really helped me get ready for my future with record keeping and public speaking."

Mary Avilia's wishes were that donations be sent to the Humboldt County 4-H office or any 4-H club in the area. Wogoman continues, "She loved how 4-H brought out the best and gave opportunities to all children. She loved it so much and credited all us kids and the kids in our club and the way we all turned out to 4-H."



Thank you Coleen for sharing your memories of your mother and reminding us of the strong, vibrant foundations of alumni members and volunteers in Humboldt County.

## Club & Event Updates

### Arcata Bottom Community Club Update

Every month we have meetings for each project. Recently, we've had vendors and project leaders talk to us about how to keep our animals well and healthy. We just wanted to thank all of our project leaders and businesses who have helped our club have these wonderful meetings for many years.

Arcata Bottom has a packed few months ahead. One thing that is coming up is Adult Day Health Care. At this event, we bring our young animals to the Mad River Adult Daycare. Any 4-H members can attend this event even if you do not have a young animal. Animals will be available for anyone who attends. Everybody at this event has a fun time.

I also just wanted to remind all of the members to get those record books done. Record books are important and helpful. They are a great resource for members when applying for scholarships. All of the hard work completed by members goes into these books.

Also coming up is our end of the year party. This year we are going to have every project bring something related to their project. If members have an interest in joining a project they can check it out. Also at this meeting there will be games. Overall, this is a super fun meeting and a good time to learn about 4-H projects.

*~Alexandra Morris, Club Reporter*

### Ferndale Community Club Update

For this months gram we had a gummy worm guessing jar. We also talked about college scholarship applications. The pancake breakfast is on May 6th. Also on May 20th we will have a day for all of the newer members to work on their record books. There will be more information on that soon. We also got some more awesome t-shirts and hoodies.

*~Maxwell Phillips, Club Reporter*

### Freshwater Community Club Update

As these last few months of this 4-H year come upon us, members have been hammering down on practicing showmanship and enhancing their animals greatest features to show off at Redwood Acres and Humboldt County fairs. For those members of our club that are not raising livestock,

# Club & Event Updates

Freshwater 4-H has been equally busy taking part in activities for other project groups. In the last month, our club has had, a concession stand at Lost Coast Hay, a bake sale at Tractor Supply, our annual scholarship dessert auction, an Earth Day clean up, and a float in the Rhododendron Parade. Freshwater 4-H continues to have fun.



~Nia Davies-Hughes, Club Reporter

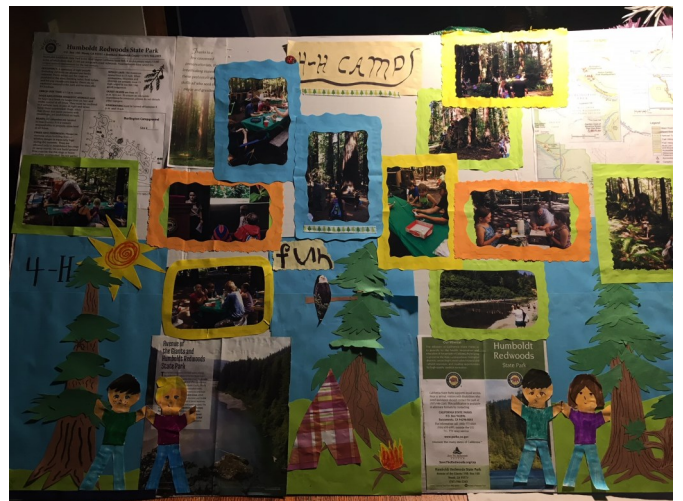
## Miranda Community Club Update

This month Miranda 4-H has been working on a lot of awesome projects. The Sewing Project made flowers to thank Shanna Archibold for all her hard work as community leader. The Lego Project has also started on group building in order to make a town. The cooking project made a wonderful salad bar for the last community meeting. Shanna Archibold said that "The 4-H camp board was



# Club & Event Updates

made by the scrapbooking project to encourage people to attend the Miranda 4-H Club camp out." We also had a M&M straw sorting contest. Miranda 4-H has also been preparing for the end of the year by wrapping up record books and discussing officer elections. We have also started getting ready for our club camp to end this year off with a bang.





## Club & Event Updates



~Malachi Church, Club Reporter

## A Final Word



### Tractor Supply Co. Clover Sales

Tractor Supply Co. sold \$709 in clovers during the Spring Clover Fundraiser! We send them a huge thank you for helping to raise money for our 4-H programs!

### DID YOU KNOW?

- 88% of youth report being engaged in their communities
  - 86% of youth report an interest in science
- 86% of youth report having critical teamwork skills like communication

What youth like most about 4-H:

"I like having the opportunity to lead projects and have a say in different aspects of 4-H and my community. I love getting to participate in community events and show what a good leader I can be."

"I like that 4-H is a creative outlet for my imagination."

"The thing I like about 4H is you get to do all kinds of new things and meet new people."

Log into your Online Record Book to complete the Sparks Surveys and tell us all about you!  
<https://4horb.ucanr.edu/login.cfm>  
 Surveys open May 1- July 31, 2018



### 2017 Youth and Community Impact

#### PARTICIPATION AND IMPACT

#### TOP PROJECT AREAS



**394 Projects**

Number of registered service projects

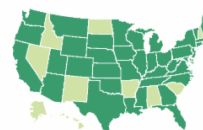


**6,649 Volunteers**

Youth and adults that volunteered on behalf of the projects

**40 States**

Projects were registered from 40 different states



**65,000 Impacted**

Approximately 65,000 people were impacted by the community service projects



Projects that were environmental in nature

**168**



Projects that supported families and individuals in their communities

**88**



Projects that were related to providing food and other donations to those in need

**58**



Projects focused on youth educating the community on chosen topics

**45**

4-H is the youth development program of the nation's Cooperative Extension System and the United States Department of Agriculture.

I pledge my...

**HEAD** to clearer thinking,  
**HEART** to greater loyalty,  
**HANDS** to larger service,  
**HEALTH** to better living,  
 for my club,  
 my community,  
 my country,  
 and my world.

Submit your club updates, news and pictures to be published in the next edition of **The GRAM** by May 24th using [UCANR.edu/TheGramSubmissions](https://ucanr.edu/TheGramSubmissions).

# **Beef Camp & Field Day 2018**

Saturday, May 12<sup>th</sup> 8:30am to 1pm

@ Fortuna High School Ag Department

All 4-H and FFA Beef exhibitors, all levels of experience  
welcome!

Bring your steer or heifer and come for a day filled with fun and  
education. Free stuff too!

Our goal is to improve and educate all beef exhibitors to advance their  
knowledge and talents in and out of the show ring.

Workshops featuring: **daily care, showing, fitting and clipping  
demonstration, and marketing workshop.**

**Registration:** \$10 per person. Checks made payable to Fortuna FFA.

Send your name and shirt size to [therondale@gmail.com](mailto:therondale@gmail.com) to secure a spot

**Register by May 1, 2018**

Come take advantage of this opportunity to get out with your fair beef  
project and “fine-tune” your talents!!!

**Lunch and t-shirts will be provided to  
participants**

# 2018 Sonoma County Sheep Breeders North Coast Invitational Show - Rules and Show information

## Department, Divisions and Classes

### Department 1

#### Divisions - Registered

**Division 100 Registered Black Face**

**Division 200 Registered White Face**

**Division 300 Registered AOB - Wool**

EWE CLASSES (registered purebred)

Class #1 - Registered Purebred Yearling Ewes (9/1/16 to 8/31/17)

Class #2 - Registered Purebred Fall Ewe Lambs (9/1/17 to 11/30/17)

Class #3 - Registered Purebred Winter Ewe Lambs (12/01/17 to

1/31/18) Class #4 - Registered Purebred Spring Ewe Lambs (2-1-18 on)

RAM CLASSES (registered purebred)

Class #5: Registered Purebred Yearling Rams (9/1/16 to 8/31/17)

Class #6: Registered Purebred Fall Ram Lambs (9/1/17 to 11/30/17)

Class #7: Registered Purebred Winter Ram Lamb (12/01/17 to 1/31/18)

Class #8: Registered Purebred Spring Ram Lamb (2-1-18 on)

**Registered classes are open to all Jr California state residents**

**Purebred Entry Limit: Unlimited entries, 2 paid per class**

### Department 2

**Division 400 Wether Dam Ewes - UNREGISTERED**

CLASSES

Class #1 - classes to be determined by weight

**\*\*NEW All wether dams will be weighed to determine class breaks**

**Wether Dams are open to residents of Sonoma, Napa, Marin, Mendocino, Humboldt, Del Norte and Lake counties. Unlimited entry for wether dams.**

## Market lamb classes

### Department 3

#### Division 500 Market Lamb

MARKET LAMBS (Limit 2 prospect lambs and 2 progress lambs)

Class #1 -Prospect/ Progress Market Lambs

(Prospect up to 89 lbs / Progress 90 lbs and above - classes to be determined by weight)

**Market lamb classes are open to residents of Sonoma, Napa, Marin, Mendocino, Humboldt, Del Norte and Lake counties. Limit 2 prospect and 2 progress lambs.**

### Department 4

#### Division 600 Mendocino Bred and Owned lambs

Class #1 - Mendocino Bred and Owned Lambs

(Classes to be determined by weight)

**Open to exhibitors with lambs born and owned in Mendocino County only.**

### Department 5

**Division 700 SHOWMANSHIP \*\* Age based on day of the show**

**Class #1 - Peewee-under 8-must show a borrowed lamb - can not be an exhibitor in any registered , wether dam or market lamb class.**

**Class #2 - age 8 and under**

**Class #3 - ages 9-10**

**Class #4 - ages 11-12**

**Class #5 - ages 13-15**

**Class #6 - over age 16-19**

**\*\*No premiums paid for showmanship classes. Exhibitor must exhibit sheep in other class to qualify for showmanship. Showmanship is open to all exhibitors.**

**22nd Annual North Coast Invitational Junior Sheep Show Sheep Entry**  
**Form Show Date:** May 20, 2018 **Location:** Redwood Empire Fairgrounds, Ukiah,  
 CA

\_\_\_\_\_  
 Last Name                      First Name                      Address                      City                      Zip                      Birthdate

**MAIL ENTRIES TO:** SCPSBA, Diana Stornetta, 4901 Gravenstein Hwy. North, Sebastopol, CA 95472  
 or email to sprcrk@comcast.net. Entry fees must be paid prior to showing. There will be no exceptions.

\_\_\_\_\_  
 Phone                      Email (please print clearly)

**Make Checks Payable to: SCPSBA / Credit cards M/C Visa AMEX**

**Entry Fees**

**\$5.00 Membership to Jr So. Co. Sheep Breeders Association**

**\$10 entry per class for members**

**\$13 entry per class for non member**

**\$20 per class per entry for late entries after May 15th**

**\$2.00 shomanship entry**

**Card Number** \_\_\_\_\_

**Security code** \_\_\_\_\_ **Expiration date** \_\_\_\_\_

**Entries and fees must be postmarked by May 15th and received by May 17th. Late fees will apply after May 15th.**

**NO ENTRY WILL BE ALLOWED TO BE SHOWN UNTIL ALL ENTRY FEES HAVE BEEN PAID INCLUDING LATE FEES.**

**Membership to Jr. Sonoma County Sheep Breeders Association \$5.00 Yes\_\_\_No\_\_\_ \$5.00**

Dept	Division	Class	Breed	DOB	Sex	Eartag	Reg. No	Sire Reg. No.	Dam. Reg. No.	Name of Breeder	Fees	Official

In submitting this entry, the undersigned hereby releases, discharges and agrees to indemnify the Sonoma County Purebred Sheep Breeder's Assoc., Redwood Empire Fair and its officers, directors and employees from any and every claim, demand, or action arising from or by reason of any personal injury, including death, and/or property damage, whether caused by the actual or possible negligence of the releases, while the undersigned is on the Redwood Empire Fairgrounds and/or competing, observing, working in, or for any purposes participating in the livestock show. The undersigned has read and voluntarily signs the Release and waiver and indemnity agreement. If under eighteen (18) years of age, must be signed by Parent/Guardian.

\_\_\_\_\_  
 Signature of Exhibitor

\_\_\_\_\_  
 Signature of Parent/Guardian /Chaperone

\_\_\_\_\_  
 Date

**Sonoma County Purebred Sheep Breeders Association  
2018 North Coast Invitational Junior Sheep Show  
Rules and Regulations**

\*\*Advance entries are required for all classes including showmanship\*\*

**Late fees will apply to all late entries except showmanship.** See entry form for details. **All money must accompany entry forms. Payment in full including any late fees must be paid by show time - NO EXCEPTIONS.**

**Show Date: May 20, 2018**

**Location: Redwood Empire Fairgrounds, Ukiah, CA**

**Time:** All Exhibitors must arrive for check in between 7:30 and 8:30 am. A health check is required for all animals being exhibited. The show will begin at 9:00 am.

**Entries:** All entries and fees must be postmarked by **May 15th** and received no later than May 17th. **Late fees will apply for any entries mailed after May 15<sup>th</sup>, 2018.**

**Registered Purebred Show:** All animals exhibiting in this show must be registered purebred sheep. Breeding papers will be checked the day of the show. Classes will be determined by entries postmarked by the **May 15th** cut off.

**Bred & Owned in Mendocino County Market Lamb Show:** Lambs must have lambs teeth to qualify for the market lamb classes. Limit two (2) head per exhibitor. All breeds show together. Class divisions by weight will be determined on show day.

**Market Lamb Show: No weight limit.** Lambs must have lambs teeth to qualify for the market lamb classes. All breeds will show together. There will be two classes – Prospect – 79 lbs and under and Progress 80 lbs and over. Limit 2 per class. Class breakdowns will be determined by weight on show day.

**All Breed Unregistered Yearling ewes and ewe lamb classes:** No limit on wether dams. All ewes will be weighed to determine classes - all breeds show together.

**Showmanship:** You must show an animal in another class to be eligible for showmanship. Age breakdown is: Peewee-under 8-must show a borrowed lamb and can not be entered in any other registered, wether dam or market lamb class, 8 and under, 9-10 years old, 11-12 years old, 13-15 years old and 16-19 as of show day.

**Lunch** – Ukiah FFA will be providing a food booth to help raise funds for their chapter.

**Sonoma County Purebred Sheep Breeders Association  
2018 North Coast Invitational Junior Sheep Show  
Rules and Regulations**

- ❖ Eligibility: Participants must be residents of Marin, Sonoma, Napa, Mendocino, Lake Humboldt or Del Norte counties to participate in the Wether dam or Market lamb show. Registered breeding sheep exhibitors must be residents of the State of California. No Minimum age limit for exhibitors. Maximum age limit: 19 as of show day.
- ❖ Exhibitors may show from their trailers, but health checks will be required for all animals exhibiting.
- ❖ If pens are used, EXHIBITOR MUST CLEAN PENS; NO STRAW OR SHAVINGS WILL BE PROVIDED (Bring your own)
- ❖ **ANY ANIMAL COMING INTO THE SHOW, HAVING CONTAGIOUS OR INFECTIONS DISEASES SUCH AS PINK EYE, SOREMOUTH OR CLUB LAMB FUNGUS WILL BE DISQUALIFIED. ALL ANIMALS IN SAME TRAILER MAY ALSO BE DISQUALIFIED.**
- ❖ Ewes entered into unregistered classes cannot be shown in any other class.
- ❖ In an effort to build our junior membership in the Sheep Breeders Association we encourage all youth to join. If you become a member of the Sheep Breeders Association for an annual fee of \$5.00 your entry fees are \$10 per class per entry. Non members will pay \$13 per class per entry. We are building new activities and events for the Jr. Members in the future like the fitting contests and field days. Become a member today and have a vote in your future activities and events!
- ❖ Entry forms and fees must be postmarked by May 15, 2018 and received by May 17<sup>th</sup>, 2018 or late fees will apply. We now accept credit cards – record the information on the entry form or you may call Diana Stornetta 707-490-2607 with your cc information. There will be a \$5 convenience fee.
- ❖ Scrapie tags are required on all livestock being exhibited.
- ❖ Premiums will be paid at the conclusion of the show. You must be present to receive your premiums. If you leave early, you forfeit your premiums. Premiums will only be given to exhibitors (in other words, hang around until the end of the show or you don't get paid)

**SEVERAL VENDORS WILL BE SELLING SHEEP SUPPLIES & GIFTS!  
HELP SUPPORT THE VENDORS THAT SPONSOR YOUR SHOW!**

For information contact:

Dawn Stornetta 707-217-5808 [dstornetta@sbcglobal.net](mailto:dstornetta@sbcglobal.net)

Diana Stornetta 707-490-2607 [sprcrk@comcast.net](mailto:sprcrk@comcast.net)

4901 Gravenstein Hwy. North, Sebastopol, CA 95472.

**2018 North Coast Invitational Junior Sheep  
Show SCHEDULE**

7:30-8:30 am - ALL ENTRIES HEALTH CHECK/CHECK-IN/REGISTRATION

(Health check receipt must be presented for check in. Registration papers required for purebred entries)

**Show will start at 9:00 - Order of Show:**

**Showmanship - Ages are as of show day.**

- 1) Peewee - under 8 - must show a borrowed sheep and can not be entered in any class other than Peewee showmanship.
- 2) 8 and under - open to exhibitors entered in registered, wether dam or market lamb show.
- 3) 9-10
- 4) 11-12
- 5) 13-15
- 6) 16 and over

**Registered purebred sheep – Schedule of breeds to be posted once entries are received.**

**Registered purebred Supreme and Reserve selection**

**Unregistered sheep - Yearling ewes followed by ewe lambs** Classes will be based on weights not age.

**Mendocino Bred and Owned Market Lamb class**

**Market Lamb Show - classes will be posted the day of the show**

**Premium checks will be distributed. You must be present to receive your premium award.**



## 2018 National 4-H Shooting Sports Teen Leadership Institute

July 24-28, 2018

Montana State University – Bozeman, MT

### Application Packet

#### **Deadline – April 30, 2018 to your 4-H Shooting Sports State Coordinator**

Please prepare a complete application packet and mail or e-mail your application to your state 4-H Shooting Sports Coordinator. Applicants must be at least 15 years of age by January 1, 2018 to apply. It is recommended that the candidates also have at least one year left in 4-H.

All lodging (including linens), meals, transportation during the event and materials will be provided by generous donations from the National 4-H Shooting Sports Steering Committee General Fund. The cost and arrangement of transportation to the event will be the responsibility of the participant.

Participants should plan to arrive between 2:00 - 8:00 p.m. on Tuesday, July 24, 2018. The event will conclude on Friday evening July 27, 2018. Youth will depart campus between 7:00 a.m. – 10:00 a.m. on Saturday, July 28, 2018. Transportation to and from the Bozeman Yellowstone International Airport is provided.

A completed packet includes the following:

1. Letter of reference from your state 4-H Shooting Sports Coordinator
2. Resume for Teen Applicant - include school, 4-H, community memberships, activities and awards
3. *Montana 4-H Media Release*
4. *Montana 4-H Member Code of Conduct Form*
5. *Montana 4-H Medical Release*
6. *National 4-H Shooting Sports Youth Leadership Institute Application Form*
7. *National 4-H Shooting Sports Youth Leadership Institute Certification Form*  
(complete with all signatures)
8. One 5 x 7 – Portrait Color Photograph and Digital Copy (jpeg or tif)

Send the completed application packet to the State 4-H Shooting Sports Coordinator:

John Borba - UCCE Kern County – 1031 S. Mt. Vernon Ave. – Bakersfield, CA 93307

[jaborba@ucanr.edu](mailto:jaborba@ucanr.edu)





## 2018 National 4-H Shooting Sports Youth Leadership Institute AGENDA

Meals will take place on campus except day of trip to Yellowstone National Park.

### Tuesday, July 24

2:00 – 8:00 p.m. Arrive at Bozeman between 2:00 p.m. and 8:00 p.m.  
Lodging at dorms available for participants – check in: 2:00 – 8:00 p.m.  
Pick up participants from airport  
6:00 p.m. Supper provided if on campus at this time  
8:00 p.m. Welcome activity/ice breakers & games (led by participants)

### Wednesday, July 25

7:00 a.m. Breakfast  
8:00 a.m. University Welcome  
8:15 a.m. Team Building Activities (led by youth)  
9:00 a.m. Session # 1 Leadership Skills – Personality & Learning Styles, Wakening the Leader Within  
11:00 a.m. Team Building Activities (led by youth)  
12:00 p.m. Lunch  
1:00 p.m. Campus Tour/Bookstore Visit  
2:00 p.m. Session # 2 Leadership – Wakening the Leader within  
3:00 p.m. Session # 3 Public & Private Value/Public Relations  
5:00 p.m. Session # 4 Developing Your Story  
6:00 p.m. Supper  
7:30 p.m. Industry Panel

### Thursday, July 26

7:00 a.m. Breakfast  
7:30 a.m. Depart for Yellowstone National Park  
6:00 p.m. Supper on your own  
8:00 p.m. Return to Montana State University - Bozeman

### Friday, July 27

7:00 a.m. Breakfast  
8:00 a.m. Session # 5 Public Speaking & Etiquette  
10:00 a.m. Session # 6 Telling Your Story (Youth)  
12:00 p.m. Lunch  
1:00 – 1:30 p.m. Developing an Ambassador Plan & Media Releases  
1:30 – 3:30 p.m. Work Time and Sharing Ambassador Plans & Media Releases (Youth)  
3:30 – 4:15 p.m. Final Remarks and Certificates  
4:15 – 5:15 p.m. Prep for Dinner  
5:30 p.m. – 7:00 p.m. Group Photograph & Etiquette Dinner

### Saturday, July 28

7:00 a.m. Breakfast - Morning gathering and depart Montana State University by 10:00 a.m.



## **National 4-H Shooting Sports Ambassador Program Guidelines**

The National 4-H Shooting Sports Ambassador Program is designed to promote 4-H and 4-H Shooting Sports. Youth selected to serve as Ambassadors will receive training that will allow them to return to their homes and advocate for the program at the county, regional, and state level. Some Ambassadors may be asked to support national events as well. Ambassadors provide public relations support at special events such as donor/sponsor functions and also serve as spokespersons for the 4-H Shooting Sports Program, helping to make 4-H and the 4-H Shooting Sports Programs more visible. The Ambassadors further develop their skills in leadership, public presentation, citizenship, community service, public relations and team building.

### **PURPOSE, GOALS, OBJECTIVES**

The 4-H Shooting Sports Ambassador program will provide a venue for 4-H Teens to:

1. Represent 4-H and specifically 4-H Shooting Sports for public relations purposes at special events; at donor/sponsor functions and with the general public, 4-H groups, community service organizations, schools and media contacts.
2. Serve as spokespersons for the 4-H Shooting Sports program at their respective levels of participation – national, regional, state, county - helping to make 4-H Shooting Sports programs more visible.
3. Further develop their skills in leadership, public presentation, citizenship, community service, public relations and team building.
4. Assist in maintaining relations with 4-H Faculty and Extension Administrators as well as past, present and future program donors and supporters.
5. Continue and expand their involvement in 4-H Shooting Sports beyond the shooting skills and competitive events.
6. Stay actively connected with the 4-H Shooting Sports program as they enter their collegiate years and further into adulthood.

### **PROGRAM EXPECTATIONS**

By being selected as a National 4-H Shooting Sports Ambassador, you will be representing over 320,000 4-H youth. What you say and do is very important. Remember, you never get a second chance to make a good first impression. As an Ambassador you may meet with donors who are CEO's of companies or organizations and you always need to put your best foot forward. The way you dress, the way you speak and act are very important when you are serving as an Ambassador.

- You are expected to be on time, so plan to be early to any event.
- You need to respond promptly to any emails or phone calls from the Program Coordinator and your chaperon for the event.
- It is very important that you send thank you notes immediately following the event. You will be given names and addresses so that you can fulfill this obligation.
- You may get tired at events, but you always need to be cheerful and ready to respond positively to everyone.
- A mature attitude and outlook is required.
- Ambassadors may be asked by your State Shooting Sports Coordinator or the National Shooting Sports Committee to serve as a representative at a local, regional, state, or national event.

## BEHAVIORAL EXPECTATIONS

A goal of the 4-H Shooting Sports Ambassadors program is to provide opportunities for youth to build character and develop their leadership skills. Ambassadors are expected to uphold the 4-H Code of Conduct at all times.

### DRESS CODE

Ambassadors are expected to dress in a manner befitting young men and women. Modesty, neatness, well groomed and practicality will be the guiding principles. Attention to details is important, so here are some tips for both men and women. Make sure you have:

- clean/serviceable shoes and a pair of sneakers and comfortable clothing for the ropes course
- well-groomed hairstyle
- cleaned and trimmed fingernails
- minimal cologne or perfume
- no visible body piercing beyond conservative ear piercings for women
- well-brushed teeth and fresh breath
- no gum, candy, or other objects in your mouth
- minimal jewelry
- no body odor

Ambassadors are not to wear torn (intentional or otherwise) or sloppy clothing. Tank tops, muscle shirts, bare midriffs, low necklines, sundresses, and tight or otherwise revealing clothing will not be allowed. This applies to all spandex fashions. T-shirts with negative, outlandish, disrespectful messages or pictures will not be allowed. Also, you are representing 4-H shirts with the logos of other youth organizations should not be worn. Ambassadors are to have no visible tattoos.

Ambassadors may wear shorts and skirts of modest style and length. Shorts, skirts and skirts may be no shorter than 3" above the knee. Females - Blouses/shirts must be tucked in when low-rise slacks/jeans/skirts/ are worn. Males – Casual or dress slacks should be worn with shirttails tucked in. All footwear should be clean, neat, shined and no flip flops.

When serving as a National 4-H Shooting Sports Ambassador, you need to remember that you are representing the 4-H Shooting Sports youth to the public and you need to make the best impression possible.



# 2018 National 4-H Shooting Sports Youth Leadership Institute

## Application Form

Name: \_\_\_\_\_

Preferred First Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone Number: \_\_\_\_\_ Cell Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

County: \_\_\_\_\_ Club: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Age (as of Jan. 1 of current Year): \_\_\_\_\_

Years in 4-H: \_\_\_\_\_ Grade in School: \_\_\_\_\_ Grade Point Average (GPA): \_\_\_\_\_

List Local Newspaper/Media Outlet:

\_\_\_\_\_

Years in 4-H Shooting Sports (check those that apply):

\_\_\_\_\_ Archery

\_\_\_\_\_ Hunting

\_\_\_\_\_ Muzzle loading

\_\_\_\_\_ Pistol

\_\_\_\_\_ Rifle

\_\_\_\_\_ Shotgun

The following information is to assure that any clothing ordered for you will fit properly.

Polo Shirt Size: \_\_\_\_\_

T-Shirt Size: \_\_\_\_\_



## 2018 National 4-H Shooting Sports Youth Leadership Institute Certification Form

*I will be active in my club and county 4-H program, as well as maintain an acceptable academic standard in school during my service as a 4-H Shooting Sports Ambassador. Further, I am willing to conduct myself in the highest standards expected of an Ambassador.*

Applicant's Signature \_\_\_\_\_  
Date

*We (I) understand that our (my) son/daughter wishes to serve as a 4-H Shooting Sports Ambassador. We (I) will support him/her in fulfilling the responsibilities should he/she be selected.*

Parent/Guardian Signature \_\_\_\_\_  
Date

Parent/Guardian Signature \_\_\_\_\_  
Date

*We certify that the above named 4-H'er is enrolled, active and in good standing in our 4-H shooting sports club and county 4-H program. We support his/her application for the position of 4-H Shooting Sports Ambassador.*

4-H Club Leader Signature \_\_\_\_\_  
Date

4-H Extension Agent Signature \_\_\_\_\_  
Date

4-H State 4-H Shooting Sports Coordinator Signature \_\_\_\_\_  
Date

# CODE OF CONDUCT FOR 4-H MEMBERS

Name \_\_\_\_\_ County \_\_\_\_\_

The 4-H Center & Montana State University Extension wants your participation in 4-H programs, events and activities to be filled with exciting experiences, new friendships and fun. To ensure a positive experience for all participants, it is expected that all 4-H'ers be considerate of others, participate fully in the programming and observe the following expectations. If a situation or question arises which is not clearly covered by this list, ask an Extension Faculty/Staff member, volunteer leader, or chaperone before acting.

## ***While attending 4-H activities and events, I will:***

- Obey all rules established by the 4-H program, the local 4-H program and all local, state and federal laws.
- Conduct myself at all times in order to be a credit to the club, school and community.
- Dress neatly and appropriately for the occasion and in accordance with the activity dress code.
- Show respect for the rights and property of others; be courteous at all times.
- Be honest and not take unfair advantage of others.
- Refrain from disruptive behavior and swearing.
- Demonstrate sportsmanship, modesty in winning and generosity in defeat.
- Attend meetings and sessions promptly and respect the opinion of others in discussion.
- Be respectful of the authority of adult volunteers, youth leaders, 4-H staff and others in leadership roles.
- Not use, accept or carry alcohol, drugs or tobacco, or associate with others using the substances.

## ***While attending overnight events, I will also:***

- Not leave the activity or event unless permission is secured from my agent or chaperone.
- Not use my personal vehicle when it is not allowed by an event or trip.
- Care for the lodging property and respect the rights of other guests of the facility and observe all rules instituted by the property.
- Be in my sleeping area and stay there after curfew time and be out each day by the set time.
- Not enter the sleeping areas of members of the opposite gender and not invite non 4-H participants to the sleeping areas.
- Respect supervision at all times, being responsible to all adults connected with the trip or event.
- Be prepared to report to my local 4-H program knowledge gained by attending these activities.

I have read the 4-H Code of Conduct and agree to live up to these expectations while participating in 4-H programs and events. I am aware that my actions and decisions affect others. I understand that my failure to do so could result in consequences, including dismissal from the event or program. I am willing to accept appropriate consequences of my actions.

Member Signature \_\_\_\_\_ Date \_\_\_\_\_

I have read the 4-H Code of Conduct and I support my child living up to the expectations it outlines. I will support the individual(s) in charge in maintaining appropriate behavior.

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

*The U.S. Department of Agriculture (USDA), Montana State University and the Montana State University Extension prohibit discrimination in all of their programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital and family status. Issued in furtherance of cooperative extension work in agriculture and home economics, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, Jill Martz, Director of Extension, Montana State University, Bozeman, MT 59717.*

# Medical Release Form for 4-H Youth & Adults

## **PARTICIPANT INFORMATION:**

Name: \_\_\_\_\_ County: \_\_\_\_\_

Address: \_\_\_\_\_

Name of Parent or Legal Guardian: (YOUTH ONLY): \_\_\_\_\_

Primary Physician: \_\_\_\_\_ Phone: \_\_\_\_\_

Dentist: \_\_\_\_\_ Phone: \_\_\_\_\_

## **IN CASE OF EMERGENCY:**

Primary Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

Relationship: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

Alternate Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

Relationship: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

## **INSURANCE INFORMATION:**

Name of Insurance Carrier: \_\_\_\_\_

Policy Holder Name: \_\_\_\_\_ Policy #: \_\_\_\_\_

## **Date of Last:**

Tetanus Shot: \_\_\_\_\_ Polio Shot: \_\_\_\_\_ Mumps Shot: \_\_\_\_\_ Measles Shot: \_\_\_\_\_ Rubella Shot: \_\_\_\_\_

## **Medical Information: (check all that apply and explain if necessary)**

- |   |   |
|---|---|
| <input type="checkbox"/> Stomach or Intestinal problems                           | <input type="checkbox"/> Any allergies to food or plants  |
| <input type="checkbox"/> Diabetes or hypoglycemia (low blood sugar)               | <input type="checkbox"/> Special diet or food restrictions  |
| <input type="checkbox"/> Nervous disorder (convulsions, epilepsy, dizziness, etc) | <input type="checkbox"/> Are you currently under a doctor's care?   |
| <input type="checkbox"/> Respiratory problems                                     | <input type="checkbox"/> Are you currently taking medications?  |
| <input type="checkbox"/> Heart Disease  | <input type="checkbox"/> Are there any physical restrictions or medical problems that may require special considerations? |
| <input type="checkbox"/> Any allergies to medication                              |   |

## **AUTHORIZATION FOR TREATMENT (YOUTH ONLY)**

I, \_\_\_\_\_ do hereby give permission to \_\_\_\_\_

PARENT/GUARDIAN Name

CHAPERONE Name

to seek and obtain any medical care necessary for my child \_\_\_\_\_

YOUTH Participant Name

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

## **ALL PARTICIPANTS**

To the Best of my knowledge, accurate information has been provided in all areas of this form.

Participant Signature (youth/ adult) \_\_\_\_\_ Date \_\_\_\_\_

IF YOUTH: Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_



**MONTANA STATE UNIVERSITY**

**EXTENSION**



**Montana 4-H Center FOR YOUTH DEVELOPMENT**

The Montana State University Extension Service is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach.





## MSU Extension Media Release

Event Montana 4-H Event Date Select 4-H Year

Subject's Full Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Requested By Enter Your County

I hereby grant MSU Extension the absolute and irrevocable right and permission, with respect to photographs, audio & video taken of me and/or comments made by me or in which I may be included with others, to copyright for same; to use, reuse and publish the same in whole or in part in any and all media including use on the internet now or hereafter, and for any purpose whatsoever for illustration, promotion, art, advertising and trade, and if appropriate, to use my name and pertinent education and/or biographical facts as MSU Extension chooses.

I hereby release and discharge MSU Extension from any and all claims and demands arising out of or in connection with the use of photographs, audio & video and/or comments, including without limitation any and all claims for libel or invasion of privacy.

I am of full age and have the right to contract in my own name. I have read the foregoing and fully understand its contents. This release shall be binding on me and my heirs, legal representatives and assigns.

Signed \_\_\_\_\_ Date \_\_\_\_\_

Guardian's Release for Minors under 18 years of age.

I warrant that I am of full legal age and have every right to contract for the minor in the above regard. I have read, understand and agree with the conditions listed above.

Has my permission  Does not have my permission

Signed \_\_\_\_\_ Date \_\_\_\_\_

Guardian's Full Name \_\_\_\_\_

Relationship to Subject \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

# 4-H CAMP RULES 2018



1. The 4-H Code of Conduct will be in effect at all times.
2. Be appropriate and polite! Obscene or discriminatory language or actions will not be tolerated.
3. Be considerate and respectful of others. Keep hands and feet to yourself at all times.
4. Practice safety! Leave all sharp and dangerous things at home like knives or fireworks.
5. Cleaning your cabin and assigned area on the last day of camp is expected, please put 100% effort into this.
6. Leave all electronics at home! You are CAMPING, no radios, TV, Game Boys, iPods, or cell phones allowed!! If brought to Camp, these items will be kept by Camp Staff and returned when you leave. No food in cabins.
7. Alcohol, tobacco, illegal drugs, drug paraphernalia or using of any of these items will NOT be tolerated. Anyone bringing such items to camp will need to be picked up by an adult and leave immediately.
8. Sunscreen/body lotions are only to be used for intended purposes. Vandalism or misuse could be grounds for disciplinary action.
9. Upon arrival at camp, any concerns regarding medicine, allergies and/or health issues must be discussed with the nurse and camp director.
10. Be considerate and respectful of camp. Practice the "leave no trace" policy. Take only memories and pictures and leave only footprints. Let's leave camp cleaner than we found it.
11. Do not feed wildlife! We do not want wildlife sharing food with us or expect us to leave them treats when we are done.
12. Respect the camp schedule and always stay with the group or program assigned. DO NOT wander off alone! Check with your counselor or an adult leader if you are unsure where you are supposed to be.
13. Campers will remain in their assigned cabin at night, unless accompanied by an adult chaperone or teen counselor. Same rule applies when you're going to the river, with an adult or counselor. Do not go alone.
14. Campers may only go into the kitchen with the permission of the camp director or camp cook. If nobody is in the kitchen, that means the kitchen is closed. No food is to leave the kitchen without prior permission.
15. If you are visiting the camp nurse you must use the sign-in sheet, for every visit, regardless of reason for visit.
16. If a camper is to be sent home, due to behavior, the parents and/or emergency contacts must be available. If either emergency contact cannot be reached within 30 minutes, the camp director will call the Sheriff Department to pick up and deliver the camper home safely.
17. You may only leave camp with consent of your parent AND camp director.
18. Campers are expected to be in their cabins, unless using the restroom or are at the nurse/director's cabin with a counselor, once curfew is in effect. Curfew is 11:30, no other exceptions. Pranking is not allowed.
19. BE SAFE and HAVE FUN!!

**I have read and agree to follow the 4-H Camp Rules. I understand that appropriate action will be taken if I fail to comply. I understand that if rules are broken, my parents/legal guardians can be called IMMEDIATELY to take me home.**

Signature of Camper: \_\_\_\_\_

Signature of Parent/Legal Guardian \_\_\_\_\_

Date: \_\_\_\_\_